

FEDERAL BUREAU OF INVESTIGATION -
ENCLOSURE COVER SHEET

SUBJECT: Elijah Muhammad

FILE: 105-24822 section 10

THIS IS ENCLOSURE _____ OF _____ ENCLOSURE(S)

NO DUPLICATION FEE
FOR THIS PAGE

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (105-24822)

FROM : SAC, WFO (100-36301) (RUC)

DATE: 6/1/65

SUBJECT: ELIJAH MUHAMMAD, aka
IS - NOI
(OO:CH)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/30/82 BY SP-4
[signature]

ReWFOlet 11/13/64.

On 5/7/65, [redacted] Advisory Branch,
Legal Division, Passport Office, Department of State
made available to SA [redacted] the 1959 passport
of subject. This passport was transmitted to the
Passport Agency in Chicago by the Dead Letter Office of
the Post Office in Chicago, and forwarded to Washington.
A review of passport 1677936 issued on 6/24/59, at
Washington, D.C., by SAs [redacted] and [redacted]
[redacted] reflects the following travel by the bearer:

Arrived Istanbul, Turkey, 11/22/59.
Departed Istanbul, 11/25/59.
UAR visa issued at New York City on 10/1/59.
Arrived Damascus, UAR, 11/25/59.
Departed Damascus, 11/27/59.
Arrived Beirut, Lebanon, 11/27/59.
Arrived Jerusalem, Jordan, 11/28/59.
Departed Jerusalem, 11/29/59.
Arrived Cairo, UAR, 11/29/59.
Departed Cairo, 11/29/59.
Departed unknown country, 12/12/59, (probably an
Arab nation).
Sudanese visa issued upon arrival at Khartoum,
Sudan, 12/16/59.
Departed Khartoum, 12/19/59.
Ethiopian visa issued at Khartoum, 12/16/59.
Arrived Ethiopia, 12/19/59.
Departed Asmara, Ethiopia, with exit visa, 12/23/59.
Saudi Arabian visa issued at Addis Ababa, Ethiopia,
December 1959.
Arrived Jidda, Saudi Arabia, probably December 1959.

2 - Bureau
2 - Chicago (100-6989) (RM) EX 110
1 - WFO

1 JUN 2 1965

SUBV. CONTROL



(5) gma

140 JUN 6 1965

61965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

WFO 100-36301

Departed Jidda, December 1959, with exit visa.
Pakistani visa issued at New York City, 11/19/59.
Arrived Karachi, Pakistan, 12/29/59.
Departed Karachi, 1/1/60.
Arrived New York City, 1/6/60.

This passport also contains a Philippine visa issued at New York City on 11/16/59, an Indonesian visa issued at New York City on 11/18/59, an Indian visa issued at New York City on 11/19/59, and a Nigerian visa issued at the British Consulate in New York City on 11/19/59, all of which appear not to have been used. This passport contains several other illegible Arabic stamps.

Contained in the passport were an International Certificate of Vaccination signed by Dr. L. S. DOVE, 841 East 63rd St., Chicago, Illinois, a registration card in duplicate issued by the Indonesian Consulate in New York City for presentation upon arrival at Djakarta, but bearing no stamps showing arrival and a portion of a flight schedule apparently prepared by Scandinavian Airlines System. This latter item shows that he was scheduled to leave Lahore, Pakistan, 1/4/60, arriving Karachi the same day by flight PK 305, leave Karachi 1/5/62, via flight SK 972, for Copenhagen, Denmark, depart Copenhagen the same day for New York via flight SK 911 and then leave New York City 1/6/60, for Chicago via Trans World Airlines flight 537. These documents were all contained in a clear plastic container. The Passport Office plans to retain these items in file.

Foregoing submitted for completion of files of Bureau and Chicago.

CONFIDENTIAL

FBI

Date: 5/31/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS-NOI

RECEIVED
CLASS. BY SP-4 elw/ab
REASON FOR EXTENSION 2,3
DATE OF REVIEW 8/30/82

Re Phoenix airtel to the Director, cc to Chicago, 5/5/65, titled [REDACTED] aka, "SM-NOI."

Enclosed herewith for the Albuquerque Office is one copy of referenced airtel for information purposes.

Referenced airtel set forth information from [REDACTED] in late April and early May, 1965, indicating as follows:

[REDACTED]

- 1 - Bureau (RM) [REDACTED]
- 3 - [REDACTED] (100-24822) (TELETYPE ROOM)
- 3 - [REDACTED] (100-2720) (NELSON) (RM)
- 2 - Cincinnati [REDACTED]
- 2 - Phoenix [REDACTED]
- 1 - [REDACTED]
- 3 - Chicago (1 - 100-6989) (FIVE STAR METHOD) [REDACTED]

MES
(20)

CARBON COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOT RECORDED
202 JUN 1 1965

60 JUN 9 1965 **CONFIDENTIAL**

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

~~CONFIDENTIAL~~

CG 100-35635

[REDACTED]

[REDACTED]

b7c [REDACTED]

Set forth hereinafter is subsequent data developed by Chicago in this regard:

b2
b7c [REDACTED] reliable, on 5/2/65, advised [REDACTED] were in contact and [REDACTED] spoke as follows: On this Monterrey affair, he would like to put it in [REDACTED] name. This was suggested by the Captain (probably RAYMOND SHARRIEFF) and in that way nobody can do anything about it because it will be in his mother's name. [REDACTED] suggested he put it in the Temple name and then if anything happened to him (ELIJAH MUHAMMAD) the Temple could claim it. [REDACTED] said he would not think of doing it that way. [REDACTED] agreed. [REDACTED]

[REDACTED] on 5/7/65, advised ELIJAH MUHAMMAD was in contact with [REDACTED]. She indicated she had come to Chicago during the night. Much double talk went on but it indicated MUHAMMAD would see her on 5/8/65 at the "apartment," 8205 South Vernon, Chicago, MUHAMMAD's "hideaway." [REDACTED] indicated she would be leaving Chicago soon.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CG 100-35635

[REDACTED]

b1

(C)
Based on the above, it appears possible MUHAMMAD has purchased property in Monterrey, Mexico.

It is recalled that several years ago, MUHAMMAD mentioned purchasing a property where all of his paramours and their children could live together. It is possible he has now done this.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b1
(C)

b7C

~~CONFIDENTIAL~~

CG 100-35635

~~CONFIDENTIAL~~

Phoenix and Chicago will keep their sources close to ELIJAH MUHAMMAD alert in this regard.

The above is not being put in form suitable for dissemination as it is too vague at this time to be reported as factual. Her travel to Mexico has previously been furnished in LHM form.

~~CONFIDENTIAL~~

6/16/65

AIRTEL

TO : DIRECTOR, FBI (25-330971) Attention:
Central Research
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS-NOI

"Muhammad Speaks", Volume 4, No. 30, dated 6/18/65, on page 9, carried an advertisement which reflected that a book was to soon be printed, first printing 9/65, by Muhammad's Mosque No. 2, Book Department, 5335 South Greenwood Avenue, Chicago, Illinois. The advertisement reflected the book would be by ELIJAH MUHAMMAD and it would concern itself with what Allah teaches MUHAMMAD. The advertisement further reflected the book to be \$5.00.

The Chicago Office has alerted its sources in this regard. Unless the Bureau has further instructions, a copy of this book, when and if it is published, will be forwarded to the Bureau marked for the attention of the Central Research, and a copy will also be obtained for the Chicago files.

- 4 - Bureau (RM)
(1 - 105-24822) (ELIJAH MUHAMMAD)
- 2 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)

glp
(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/30/82 BY SP-4 elw/ab

105-24822 -
NOT RECORDED
191 JUN 22 1965

56 JUL 1 1965

6/22/65 ~~CONFIDENTIAL~~

AIRTEL

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35837)

SUBJECT: NATION OF ISLAM
IS - NOI

CLASS. BY SP-4 [signature]
REASON FOR 1-2.2.5
DATE OF REVIEW 8/30/80

Re Chicago airtel dated 6/16/65.

Enclosed herewith for the Bureau are nine copies of a LHM concerning a book by ELIJAH MUHAMMAD scheduled for release in September, 1965.

b1 [REDACTED]

Chicago will follow this matter and a copy, or copies, of this book will be forwarded to the Bureau marked for the attention of Central Research as received. A copy will also be retained in the Chicago files when and if it is released.

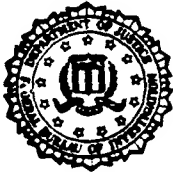
- 4 - Bureau (Encs. 9)(RM)
 - 1 - 105-24822 ELIJAH MUHAMMAD
 - 2 - Chicago
 - 1 - 100-6989 ELIJAH MUHAMMAD
 - 1 - Jan
 - (6)
- b7c**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ENCLOSURE

F114
66 JUL 13 1965

105-24822-
NOT RECORDED
150 JUL 1 1965



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
June 22, 1965

In Reply, Please Refer to
File No.

~~SECRET~~

CONFIDENTIAL

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

The Nation of Islam is characterized in later pages.

"Muhammad Speaks" newspaper, volume 4, number 30, dated June 18, 1965, on page 9, carried an advertisement reflecting a book concerning itself with what Allah teaches the Honorable Elijah Muhammad was scheduled to be printed in September, 1965, and would be sold for \$5 each. A clip-out coupon accompanied this advertisement and was as follows:

"Muhammad's Mosque of Islam No. 2 Book Dept.
8335 S. Greenwood Ave. Chicago, Ill. 60653

"Reserve my copy of the forthcoming book by
Elijah Muhammad. Enclosed is my money order
for \$5.00 post paid. Send to:

"Name.....
"Address.....
"City.....State.....Zip....."

"Muhammad Speaks" is self described in its various
issues as published on a weekly basis by Muhammad's
Mosque No. 2 at 834 East 79th Street, Chicago,
Illinois.

[REDACTED]

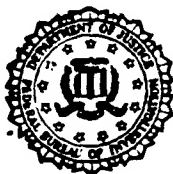
(c)

b1

CLASS. BY SP-4 clw/ab
REASON FOR CLASS. 2
DATE 8/20/80

~~SECRET~~
Group 1
Excluded from automatic
downgrading and
declassification

ENCLOSURE 105-2482



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
June 22, 1965

Title	NATION OF ISLAM
Character	INTERNAL SECURITY - NATION OF ISLAM
Reference	Memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUN 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI CHICAGO

304 PM CDST URGENT 6/23/65 JLS

TO DIRECTOR (105-24822) AND PHOENIX (105-5593)

FROM CHICAGO (100-6989) 1P

ELIJAH MUHAMMAD, IS - NOI.

Blk b7C
B'g d

[REDACTED]

END

WA BMS

FBI WASH DC

PX VH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/20/92 BY SP-4
slu/alm

REC 44
105-24822-171

JUN 25 1965

FBI PHOENIX

TU CLR

175
60 JUL 28 1965

SUBV CONTROL
[REDACTED]
b7C

51
UNITED STATES GOVERNMENT
M E M O R A N D U M

TO : DIRECTOR, FBI (25-330971)

DATE: 7/23/65

FROM : SAC, CHICAGO (100-35637)

SUBJECT: NATION OF ISLAM
IS - NOI

Enclosed herewith for the Bureau, Detroit, Charlotte, Newark and Phoenix are 9, 2, 2, 2 and 1 copies of a letterhead memorandum relating to a second book being prepared by ELIJAH MUHAMMAD, possibly in Bible form.

- (4) - Bureau (Encl. 9) (RM) ○
 - 1 - 105-24822 (ELIJAH MUHAMMAD)
- 1 - Detroit (100-5549) (Encl. 2) (RM)
- 2 - Charlotte (100-4273) (Encl. 2) (RM)
- 2 - Newark (14-169) (Enc. 2) (RM)
- 1 - Phoenix (105-93 (Encl.1) (Info.) (RM)
- 2 - Chicago
 - 1 - 100-6989 (ELIJAH MUHAMMAD)

mlb

(12)

b7c

RECEIVED

SP-4 ala/alm

8/30/82

105-24822-

NOT RECORDED

128 AUG 6 1965

ENCLOSURE

F124

100-35637

ORIGINAL FILED IN 25-330971-9

CG 100-35637

b2
b7D Sources utilized in letterhead memorandum are [REDACTED]

The letterhead memorandum is classified as ~~Secret~~ as the data attributed to the first source could well result in his identification if disclosed. b2

In connection with this information [REDACTED] advised ELIJAH MUHAMMAD was contacted by a man from Newark, New Jersey, who described himself as "on the staff of a teaching university here." The man, whom MUHAMMAD referred to as "Doctor", stated he would miss coming to Chicago as planned due to having the first meeting of the University in August, but would be in Detroit on August 8, 1965 and looked forward to seeing MUHAMMAD then. (It is noted MUHAMMAD is scheduled to appear at Cobo Arena, Detroit, on August 8, 1965.) The Doctor stated he would be in Raleigh, North Carolina, during the week of July 26 - 31, 1965 with Minister KENNETH and would let MUHAMMAD know about the reaction they got.

Detroit, Charlotte, and Newark are requested to alert their sources in an effort to identify this "Doctor".

A copy of this matter is being forwarded to Phoenix for information so their sources can be alerted for information regarding the Doctor and the new book.

Chicago's sources have been alerted in this regard. Chicago will follow the matter closely and efforts to obtain this book will be made if and when it is released.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
JULY 23, 1965

~~SECRET~~

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

The Nation of Islam is characterized in later pages.

A confidential informant advised in July, 1965 that Elijah Muhammad was working on a book scheduled to be released in 1966. It was ascertained this book would have over 1000 pages and would look like a Bible. Muhammad commented the book would cover everything from "Actual Facts" down to basic problems. Muhammad commented he did not care about the public knowing about this book adding only a few people would be able to buy it.

[REDACTED]

b7D

DECLASSIFIED
ON 8/30/80 SP-4 elu/alon

~~SECRET~~
Group 1
Excluded from automatic
downgrading and
declassification

ENCLOSURE

105-24822-

~~SECRET~~

1

APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

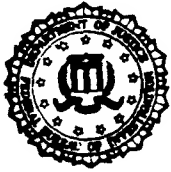
[REDACTED]

APPENDIX

670

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
July 23, 1965

~~SECRET~~

Title NATION OF ISLAM

Character INTERNAL SECURITY -
 NATION OF ISLAM

Reference Letterhead memorandum of Special
 Agent [REDACTED] dated
 and captioned as above.

b7c

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~SECRET~~

~~Group 1~~

~~Excluded from automatic
downgrading and
declassification~~

FBI

~~CONFIDENTIAL~~

Date: 8/5/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)
 FROM : SAC, CHICAGO (100-35635)
 SUBJECT: NATION OF ISLAM
 IS - NOI

CLASS. BY

REASON FOR

DATE OF

SP-4 slw/alm
 2
 8/30/82

Re Chicago teletype to the Director and SAC,
 Atlanta dated 7/22/65; Chicago airtel to the Director, cc
 to Atlanta dated 7/28/65.

Referenced communications concerned themselves
 with an invitation extended by ELIJAH MUHAMMAD to Dr. MARTIN
 LUTHER KING to have Tea with him in late July, 1965, the
 invitation apparently being acceptable to KING but not
 carried out due to his heavy schedule while in Chicago.

In this connection, the information set forth
 below was furnished by [REDACTED], who has furnished reliable
 information in the past, on the dates indicated:

7/24/65

A man identified [REDACTED]

[REDACTED] told MUHAMMAD he
 had received a call from the personal secretary, [REDACTED] female,
 of the fellow who wanted to see you who was in the South and

6 - Bureau (RM)

(1 - 100-106670 MARTIN LUTHER KING)
 (1 - 105-24822 ELIJAH MUHAMMAD)

2 - Atlanta (100-4593) (Info) (RM) (1 - 100-5586) (MARTIN LUTHER
 1 - New York (105-7809) (Info) (RM) KING)
 4 - Chicago [REDACTED]

(1 - 100-6989 ELIJAH MUHAMMAD)

(1 - 100-35356 MARTIN LUTHER KING)

mcl

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

105-24822 -
 NOT RECORDED
 150 AUG 11 1965

CARBON COPY

Approved: _____

Sent _____

M

Per _____

~~CONFIDENTIAL~~

ORIGINAL FILED IN 25-330971

CG 100-35635

~~CONFIDENTIAL~~

b7c who would be in Chicago for three days on some business (presumably KING). [REDACTED] stated he was told this man would like to know if the thing that was aborted last year would be possible. MUHAMMAD told [REDACTED] to come over.

7/24/65

[REDACTED] asked MUHAMMAD be told that he has talked to the party who wants to see him and Attorney ESKRIDGE has been put in charge of setting up the appointment and will call him when the group is made up. The meeting may not be until the first of the week as he (KING) has a speaking engagement on Sunday. ESKRIDGE will call and tell him. (Re Chicago airtel reflects CHAUNCEY ESKRIDGE is a lawyer with offices at 123 W. Madison and apparently has a monetary arrangement with MUHAMMAD for services rendered).

7/24/65

A [REDACTED]
[REDACTED] asked if any of Dr. KING's staff had called MUHAMMAD. He was told they had not and he said someone on KING's staff would call MUHAMMAD later that day or on 7/25/65.

7/25/65

[REDACTED] asked MUHAMMAD if ESKRIDGE had called. MUHAMMAD replied they had not. [REDACTED] stated KING told him that since Attorney ESKRIDGE had made previous arrangements and since ESKRIDGE insisted he was KING's lawyer and that he would make the call and determine how many would be in the party. [REDACTED] continued KING has asked ESKRIDGE to contact MUHAMMAD and to make it on Monday.

7/27/65

[REDACTED] was in contact with ELIJAH MUHAMMAD and stated he had talked with Dr. KING "about the whole thing" and the Doctor said perhaps they could do something about it and had agreed to meet on it. [REDACTED] continued KING would

CG 100-35635

~~CONFIDENTIAL~~

b7c like to have it all put into a letter. MUHAMMAD agreed to write one. [REDACTED] was to pick up the letter later this day.

b1 [REDACTED] (c)

[REDACTED] (c)

[REDACTED] (c)

~~CONFIDENTIAL~~

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.


_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

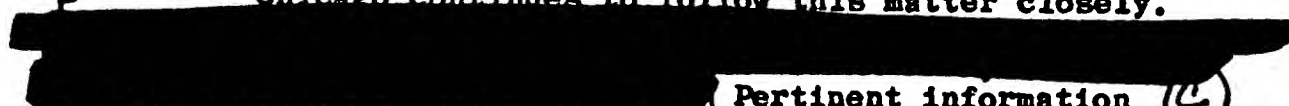
☐ The following number is to be used for reference regarding these pages:

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

CG 100-35635


Reference is made to Phoenix airtel to the Director, ccs to Atlanta and Chicago, titled "Nation of Islam, IS-NOI" dated 2/11/65, which sets forth data re the "aborted" meeting referred to above.

Chicago continues to follow this matter closely.

b1

Pertinent information received in the past has been fully covered in past semi-annual reports on the NOI.

Info concerning the proposed meeting between KING and MUHAMMAD has been forwarded to the Bureau in form suitable for dissemination.

CONFIDENTIAL

DIRECTOR, FBI (25-330971)

10/5/65

SAC, CHICAGO (100-35835)

NATION OF ISLAM
IS - NOI

[REDACTED] (C)
[REDACTED] (C)

Chicago sources remain alert in this regard. Pertinent data developed, if any, will be forwarded to the Bureau by appropriate communication.

- 4 - Bureau (RM)
 (1 - 100-106670) (MARTIN LUTHER KING)
 (1 - 105-24822) (ELIJAH MUHAMMAD)
2 - Atlanta (100-4593) (Info) (RM)
 (1 - 100-5586) (MARTIN LUTHER KING)
5 - Chicago
 (1 - 100-35835) (MARTIN LUTHER KING)
 (1 - 100-6989) (ELIJAH MUHAMMAD)
 (1 - [REDACTED])
 (1 - [REDACTED])
BJD

(11)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOT RECORDED

174 OCT 8 1965

CONFIDENTIAL FILED IN

FBI

Date: 10/6/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOIRe Richmond airtel to Bureau, carbon copies
to Chicago, Norfolk, Phoenix, and Washington Field,
dated 9/30/65.

- ④ - Bureau (RM)
 - (1 - 105-24822) (ELIJAH MUHAMMAD)
- 2 - Mobile (105-55) (Info) (RM)
- 1 - Phoenix (105-93) (Info) (RM)
- 3 - Richmond [REDACTED] (RM)
- 3 - Washington Field [REDACTED]
- 3 - Chicago
 - (1 - 100-6989) (ELIJAH MUHAMMAD)

[REDACTED] RAS
(16)

105-24822-
NOT RECORDED
98 OCT 12 1965

60 OCT 14 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/30/82 BY SP-4 eld/pjm

CARBON COPY.

Approved: _____

Sent _____

M

Per _____

CG 100-35635

b7C
b2 [REDACTED]
The following information was furnished by [REDACTED] who has furnished reliable information in the past, on the dates indicated:

9/18/65

b7C [REDACTED] advised ELIJAH MUHAMMAD he was in Chicago and would see him on 9/19/65, as requested.

9/22/65

A Brother Minister, believed to be [REDACTED] was told by MUHAMMAD to turn the Temple there over to someone else on 9/26/65, and come to Chicago and teach on that date.

9/25/65

[REDACTED] advised ELIJAH MUHAMMAD he had just arrived.

10/4/65

[REDACTED] in Washington, D. C., to come to Chicago on this date and to bring Brother BENJAMIN with him as the Messenger is going to have them run an errand for him.

[REDACTED] was in contact with a [REDACTED] and a [REDACTED]

CG 100-35635

Tuskegee, Alabama. He advised them Doctor LONNIE SHABAZZ, the Minister in Washington, D. C., will be there to speak in place of ELIJAH MUHAMMAD [redacted] old [redacted] who was identified as the Chairman of the Steering Committee, that LONNIE would give substantially the same talk as ELIJAH MUHAMMAD would have if he had come to Tuskegee. [redacted] described LONNIE as a former head of the Department of Mathematics, Atlanta University, as having attended MIT and Cornell, and as having been with the Muslims for about five years. It was indicated [redacted] and [redacted] wanted LONNIE to be a guest for dinner at 6:00, 10/5/65, and that the speech would be at 8:00 [redacted] did not know what time LONNIE would depart Chicago or arrive there. [redacted] asked for a statement from ELIJAH MUHAMMAD for the student body explaining why MUHAMMAD would not attend.

The above information is being set forth merely to show that contacts [redacted] with ELIJAH MUHAMMAD have occurred frequently in recent days.

b7C
Confidential informants available to the Chicago Office have no information as of this time indicating ELIJAH MUHAMMAD plans an appearance in Richmond in the near future. Chicago informants have been alerted in this regard.

Washington Field should alert its sources in view of the fact [redacted] has been in frequent contact with ELIJAH MUHAMMAD.

A copy of this communication is being forwarded Phoenix for their information in the event MUHAMMAD returns to that city in the near future.

10/6/65

AIRTEL

~~Confidential~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

TO: DIRECTOR, FBI (25-330971)
FROM: SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS-NOI

[REDACTED] b1

The LHM is classified confidential as disclosure of the data therein could well result in identification of the source and compromise future effectiveness.

- 4 - Bureau (Enc. 4) (RM)
(1 - 105-24822) (ELIJAH MUHAMMAD)
- 1 - Louisville (100-CASSIUS CLAY) (Enc. 1) (Info) (RM)
- 1 - New York [REDACTED] (Info) (RM)
- 6 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - 100-40911) (CASSIUS CLAY)
(1 - 100-31166) (HERBERT MUHAMMAD)
(1 - 100-37886) (JOHN ALI)

(12)

CLASS. & EXT. BY 10-1
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 10/6/85

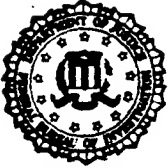
ENCLOSURE

NOT RECORDED

87 OCT 12 1965

F128
50 OCT 13 1965

~~Confidential~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

**In Reply, Please Refer to
File No.**

Chicago, Illinois
October 6, 1965

CONFIDENTIAL

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is characterized in later pages.

CLASS & EXT BY SP-1 GSK/KAD 3/5/90
 REASON FOR EXT 1-2, 4, 2 2
 DATE OF REVIEW 10/6/95

CONFIDENTIAL
GROUP 1
Excluded from automatic
downgrading and
declassification

ENCLOSURE

CONFIDENTIAL

1

APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

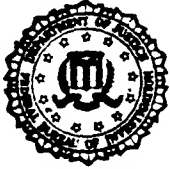
On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

Chicago, Illinois
October 6, 1965

Title	NATION OF ISLAM
Character	INTERNAL SECURITY - NATION OF ISLAM
Reference	is made to memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/30/82 BY SP-4
elw/ta

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/30/82 BY SP-4
slw/tat

**SUBJECT: NATION OF ISLAN
IS - NOI**

b2
b7C
b7D

105-24822-
NOT RECORDED
178 OCT 14 1965

ENCLOSURE

ORIGINAL FILED IN

CG 100-35635

"Separation". His theme was the usual topic for him in that he condemned the white race for its treatment of the Negroes in this country, the efforts of MARTIN LUTHER KING and Negro preachers for their integration efforts, and called for complete separation of the races. The speech was most similar to articles by MUHAMMAD as appear in "Muhammad Speaks" newspaper.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7C
b7D



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
October 6, 1965

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is characterized in latter
pages.

[REDACTED]

b2D

DECLASSIFIED
ON 8/30/82

SP-4 elw/alan

~~CONFIDENTIAL~~
Group 1

Excluded from automatic
downgrading and
declassification

This document contains neither recommendations nor
conclusions of the Federal Bureau of Investigation. It is
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105-24-22-

~~CONFIDENTIAL~~

"Muhammad Speaks" newspaper, Volume 5, No.2, dated October 1, 1965, on Page 12, carried an advertisement reflecting Muhammad's Mosque No. 2 Book Department, 5335 South Greenwood Avenue, Chicago, Illinois, was offering long playing records featuring Elijah Muhammad for sale to the public at a cost of \$3.50 per volume.

"Muhammad Speaks" is self described in its various issues as published on a weekly basis by Muhammad's Mosque No. 2 at 634 East 79th Street, Chicago, Illinois.

~~CONFIDENTIAL~~

CG 100-35635

1APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

620

[REDACTED]

[REDACTED]

APPENDIX



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
October 6, 1965

Title	NATION OF ISLAM
Character	INTERNAL SECURITY - NATION OF ISLAM
Reference	memorandum dated and captioned as above

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

The first confidential informant is in a position to furnish reliable information.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation (FBI). It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Routing Slip
FD-4 (Rev. 3-4-64)

Date 10/28/65

To: (RM)
☒ Director

FILE # BL 105-24822

Att.:

- ☒ SAC
- ☒ ASAC
- ☐ Supv.
- ☐ Agent
- ☐ SE
- ☐ IC
- ☐ CC
- ☐ Steno
- ☐ Clerk

Title ELIASH POOLE

IS-701

Cy 100-6989

Re Cy report SA [redacted]
dated 10/12/65

ACTION DESIRED

- | | |
|--|---|
| <input type="checkbox"/> Acknowledge | <input type="checkbox"/> Open Case |
| <input type="checkbox"/> Assign | <input type="checkbox"/> Prepare lead cards |
| <input type="checkbox"/> Bring file | <input type="checkbox"/> Prepare tickler |
| <input type="checkbox"/> Call me | <input type="checkbox"/> Recharge serials |
| <input type="checkbox"/> Correct | <input type="checkbox"/> Return assignment card |
| <input type="checkbox"/> Deadline | <input type="checkbox"/> Return file |
| <input type="checkbox"/> Deadline passed | <input type="checkbox"/> Return serials |
| <input type="checkbox"/> Delinquent | <input type="checkbox"/> Search and return |
| <input type="checkbox"/> Discontinue | <input type="checkbox"/> See me |
| <input type="checkbox"/> Expedite | <input type="checkbox"/> Send Serials |
| <input type="checkbox"/> File | to <u>SUBV CONTROL</u> |
| <input type="checkbox"/> For information | <input type="checkbox"/> Submit new charge |
| <input type="checkbox"/> Initial & return | <input type="checkbox"/> Submit report by |
| <input type="checkbox"/> Leads need attention | <input type="checkbox"/> Type |
| <input type="checkbox"/> Return with explanation or notation as to action taken. | |

Re BUREAU ROUTING SLIP 10/26/65 Chicago has
made noted corrections and notified
disseminating agencies to correct their
copies. Bureau advised further
(2) Pg 6, last paragraph, line 1 should be September,
(2) Pg 8, line 1, 2 should be [redacted] 8/11/65
(3) Page 27, prior to characterization of John [redacted]
should be [redacted] (2/65) SAC

X See reverse side

Office Chicago

Phoenix advised by Routing Slip
to correct their copy.
Bureau requested & correct their
copies.

REC'D
DOM INTELL DIV.

NOV 1 10 21 AM '65

2-11 mg
NOV 2 1965
INCOM

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN CHICAGO	DATE 10/12/65	INVESTIGATIVE PERIOD 8/27 - 10/4/65
TITLE OF CASE ELIJAH POOLE, aka		REPORT MADE BY SA [REDACTED]	TYPED BY mhm
		CHARACTER OF CASE IS - NOI	

REFERENCE: Report of SA [REDACTED] dated 4/12/65 at Chicago.

ENCLOSURES

TO THE BUREAU

Two (2) copies of an FD-376.

ADMINISTRATIVE

A copy of this report is being furnished Secret Service locally in view of the agreement between the FBI and Secret Service concerning Presidential protection.

A copy of this report is being furnished the Phoenix Office in view of MUHAMMAD's maintaining an alternate residence in that city. [REDACTED] criminal records were not checked in Phoenix during the past six months as MUHAMMAD has not resided there during that time except for a very brief period.

<p>APPROVED: <i>[Signature]</i></p> <p>SPECIAL AGENT IN CHARGE</p> <p>COPIES MADE:</p> <ul style="list-style-type: none"> 1 - Bureau (105-24822) (RM) 1 - Region 1, 113th INTC Group, Chicago (RM) 1 - ONI, Chicago (RM) 1 - OSI, Chicago (RM) 1 - Secret Service, Chicago (Via Courier) 1 - Phoenix (105-5593) (Info) (RM) 3 - Chicago (100-6989) <p>Dissemination Record of Attached Report</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Agency</th> <th>Request Recd.</th> <th>Date Fwd.</th> <th>How Fwd.</th> <th>By</th> </tr> </thead> <tbody> <tr> <td>SS</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>State</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CIA</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dept</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>NSA</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Agency	Request Recd.	Date Fwd.	How Fwd.	By	SS					State					CIA					Dept					NSA					<p style="text-align: center;">DO NOT WRITE IN SPACES BELOW</p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>105-24822-175 REC-47</p> <p>EX 110</p> <p>18 OCT 15 1965</p> </div> <p>NOTATIONS</p> <p style="font-size: 2em; font-weight: bold; text-align: center;">SUBV CONTROL</p> <p style="font-size: 2em; font-weight: bold; text-align: center;">b7C</p>
Agency	Request Recd.	Date Fwd.	How Fwd.	By																											
SS																															
State																															
CIA																															
Dept																															
NSA																															

9 NOV 5 1965

CG 100-6989

No additional specific information has been developed during the past six months indicating ELIJAH MUHAMMAD is engaged in extra marital activities with female members of the Nation of Islam (NOI). Some non-specific information in generalities continues to be developed in that regard.

All issues of "Muhammad Speaks", the official NOI publication referred to in the details of this report, carried on the back page an item by ELIJAH MUHAMMAD setting forth the ten points of what Muslims want and twelve points of what they believe in. This information was not set forth in instant report as it has previously been set out in other reports concerning the subject.

Chicago has not incorporated information in airtel and letterhead memorandum from New York captioned " [REDACTED] b7C

[REDACTED] New York indicated that they would question him no further. Letterhead memorandum referred to the assassination of MALCOLM X and is not in substance pertinent hereto.

INFORMANTS

[REDACTED] (c)
[REDACTED] (c)

- B -
COVER PAGE

b1
b2

CONFIDENTIAL

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 b2 b7C b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☐ The following number is to be used for reference regarding these pages:

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXX

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
6. ☒ This report is classified confidential because (state reason) _____.

data from _____ could reasonably result in the identification of confidential informants of continuing value and compromise future effectiveness thereof.

b2
b7D

7. ☐ Subject previously interviewed (dates) _____.
 - ☒ Subject was not interviewed because (state reason) _____.
- he is national leader of the NOI and there is no reason to believe he would cooperate if interviewed.

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
 9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) _____.
- subject is the national leader of the NOI.

10. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
 - ☒ Subject's activities warrant Detcom tabbing because (state reasons) _____.
- he is national leader of the NOI.

- D* -
COVER PAGE



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

WASHINGTON, D.C. 20535

October 12, 1965

In Reply, Please Refer to Bureau file 105-24822
File No. Chicago file 100-6989

Chief
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

CONFIDENTIAL

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☒ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☒ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☒ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☒ has been furnished ☐ enclosed ☐ is not available
☐ may be available through _____

Very truly yours,

J. Edgar Hoover
John Edgar Hoover
Director

CONFIDENTIAL

1 - Special Agent in Charge (Enclosure(s))
U. S. Secret Service

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

CONFIDENTIAL**Region I**

- 1 - 113th INTC Group, Chicago (RM)
- 1 - ONI, Chicago (RM)
- 1 - OSI, Chicago (RM)
- 1 - Secret Service, Chicago (Via Courier)

Copy to:

Report of:

SA [REDACTED] **b7C**

Office:

Chicago

Date:

10/12/65

Field Office File #: 100-6989

Bureau File #: 100-24822

Title:

ELIJAH POOLE

CLASS. BY

REASON

DATE

SP-4 [REDACTED]**8/30/80**

Character:

INTERNAL SECURITY - NATION OF ISLAM

Synopsis:

ELIJAH POOLE, commonly known as **ELIJAH MUHAMMAD**, is national leader of the Nation of Islam (NOI) with national headquarters at Chicago, Illinois. He resides at 4847 South Woodlawn Avenue, Chicago, and maintains an alternate residence at 2118 East Violet Drive, Phoenix, Arizona.

MUHAMMAD in his speeches and writings has referred to the white man as a devil and enemy of the black man and has called for unity of the black race which he claims can be achieved through the NOI. He writes a weekly column captioned "Mr. Muhammad Speaks" which appears in the Chicago newspaper "The New Crusader" and also contributes regular articles published in the NOI publication "Muhammad Speaks."

MUHAMMAD's messages are also regularly broadcast on various radio stations throughout the United States. Information concerning paternity suits against **MUHAMMAD** by two of his female secretaries set forth.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- P* -

CONFIDENTIAL

Group I

Excluded from automatic
downgrading and
declassification

~~CONFIDENTIAL~~

CG 100-6989

DETAILS: AT CHICAGO, ILLINOIS

The following organizations referred to in this report are described in the appendix pages attached hereto:

Fruit of Islam (FOI)

Nation of Islam (NOI)

I. BACKGROUND

Residence and Employment

ELIJAH MUHAMMAD resides at 4847 South Woodlawn Avenue, Chicago, Illinois, and also maintains a residence at 2118 East Violet Drive, Phoenix, Arizona, where he spends some time. MUHAMMAD is national leader of the NOI and holds no employment other than that position.

b2, b7D

Criminal

On September 16, 1965

advised IC

CG 100-6989

b7D [REDACTED] information concerning ELIJAH POOLE or under any other names he is known to have used in the past.

b7K On September 16, 1965, a representative of the Bureau of Records and Communications, Chicago Police Department, advised IC [REDACTED] that based on available arrest records no current information could be located by that bureau concerning ELIJAH POOLE under that name or any of the other names he is known to have used in the past.

Foreign Travel

During March, 1965, ELIJAH MUHAMMAD in discussing his health mentioned a possible trip to West Pakistan. He subsequently dismissed this idea with the remark that the trip was not necessary as all he needed was a good rest and that food in Pakistan was as bad as was the weather.

[REDACTED] b2
On May 6, 1965, [REDACTED] Advisory Branch, Legal Division, Passport Office, United States Department of State, Washington, D.C., made available to SA [REDACTED] b7C the 1959 passport of ELIJAH MUHAMMAD. This passport was transmitted to the Passport Agency in Chicago by the dead letter office of the Post Office in Chicago and forwarded to Washington. A review of that passport, number 1677926, issued on June 24, 1959, at Washington, D.C., reflected the following travel by MUHAMMAD:

- Arrived Istanbul, Turkey, November 22, 1959.
- Departed Istanbul, November 25, 1959.
- UAR visa issued at New York City on October 1, 1959.
- Arrived Damascus, UAR, November 25, 1959.
- Departed Damascus, November 27, 1959.
- Arrived Beirut, Lebanon, November 27, 1959.

CG 100-6989

Arrived Jerusalem, Jordan, November 28, 1959.
Departed Jerusalem, November 29, 1959.
Arrived Cairo, UAR, November 29, 1959.
Departed Cairo, November 29, 1959.
Departed unknown country, December 12, 1959
(probably an Arab nation).
Sudanese visa issued upon arrival at Khartoum,
Sudan, December 16, 1959.
Departed Khartoum, December 19, 1959.
Ethiopian visa issued at Khartoum, December 16,
1959.
Arrived Ethiopia, December 19, 1959.
Departed Asmara, Ethiopia, with exit visa,
December 23, 1959.
Saudi Arabian visa issued at Addis Ababa,
Ethiopia, December 1959.
Arrived Jidda, Saudi Arabia, probably December, 1959.
Departed Jidda, December 1959, with exit visa.
Pakistani visa issued at New York City, November
19, 1959.
Arrived Karachi, Pakistan, December 29, 1959.
Departed Karachi, January 1, 1960.
Arrived New York City, January 6, 1960.

This passport also contains a Philippine visa issued at New York City on November 16, 1959, an Indonesian visa issued at New York City on November 18, 1959, an Indian visa issued at New York City on November 19, 1959, and a Nigerian visa issued at the British Consulate in New York City on November 19, 1959, all of which appear not to have been used. This passport contains several other illegible Arabic stamps.

Contained in the passport were an International Certificate of Vaccination signed by Dr. L. S. DOVE, 841 East 63rd Street, Chicago, Illinois, a registration card in duplicate issued by the Indonesian Consulate in New York City for presentation upon arrival at Djakarta, but bearing no stamps showing arrival

CG 100-6989

and a portion of a flight schedule apparently prepared by Scandinavian Airlines System. This latter item shows that he was scheduled to leave Lahore, Pakistan, January 4, 1960, arriving Karachi the same day by flight PK 305, leave Karachi January 5, 1962, via flight SK 972, for Copenhagen, Denmark, depart Copenhagen the same day for New York via flight SK 911 and then leave New York City January 6, 1960, for Chicago via Trans World Airlines flight 537. These documents were all contained in a clear plastic container. The Passport Office plans to retain these items in file.

In late June, 1965, ELIJAH MUHAMMAD reportedly remarked he had an invitation to go to Pakistan but did not plan to do so.

[REDACTED] b2

Health

During May, 1965, ELIJAH MUHAMMAD was advised [REDACTED] b7C that he, MUHAMMAD, was definitely diabetic. Subsequently, [REDACTED] informed MUHAMMAD had a bad case of diabetes and would have to take insulin and fluid fast as he could go into a diabetic coma. MUHAMMAD was advised to go to a hospital for tests as he showed an extremely high blood, sugar and acetone count, but refused to do so.

[REDACTED] b2

During mid June, 1965, ELIJAH MUHAMMAD's ankles were swollen due to excessive salt in his system. He was reportedly also suffering from high blood pressure.

[REDACTED] b2

[REDACTED] b1

CG 100-6989

[REDACTED]

[REDACTED]

(c) (c)

[REDACTED]

(c)

[REDACTED]

(c)

[REDACTED]

[REDACTED]

(c) (c)

II. CONNECTIONS WITH THE NOI

[REDACTED]

[REDACTED]

b2
b7D

[REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b2 b7D with no segregable material available for release to you.
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Writings

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In view of the above the items captioned "Mr. Muhammad Speaks" appearing in "The New Crusader" are not being set forth herein but rather under the section devoted to "Muhammad Speaks."

"The New Crusader" is a self-described weekly newspaper published at 4327 South Indiana Avenue, Chicago, Illinois.

A review of all issues of "Muhammad Speaks" from April 16, 1965 through October 1, 1965, reflects that each issue contained an article by ELIJAH MUHAMMAD on page one and continued on later pages. Listed below by date are items in this regard which are felt pertinent and which contain certain statements set forth in part. Articles in issues where MUHAMMAD has written nothing new or something previously reported have been omitted.

"Muhammad Speaks" as of October 1, 1965, was self-described as a weekly publication of Muhammad's Mosque #2, 634 East 79th Street,

Chicago, Illinois. It also stated that the paper was "dedicated to freedom, justice and equality for the so-called Negro. The earth belongs to Allah."

The April 16, 1965 issue of "Muhammad Speaks" contained an item captioned "Qualifications for Independence" by ELIJAH MUHAMMAD. The item in substance stated that the so-called American Negro needs self-education and the education of others in order to get the respect and recognition of others. He is not independent. He does not own any land that he can call his own. He does not have an organized government of his own; he needs even more than equal education. He needs a superior education, that which is ruling the nations of the earth today.

It is essential for a nation, if they want recognition to be united and to enjoy self-control and in a country of their own.

We call this independence. Now, we do not have self-education, self-control, or a country - not even some of this earth that we can call our own. We need a superior education or teaching in order to achieve the respect of the others who are now enjoying such recognition.

.....Those who refuse to accept God as their king and the people of God as their brothers and nation, will suffer the destruction of hellfire with their enemies.

The April 23, 1965 issue of "Muhammad Speaks" contained an item captioned "America Prosecutes the Truth!" He stated in part in that article that the Bible opens with Moses teaching the physical creation of the heavens and the earth. They were created out of darkness into the white color that they have been grafting under the law of birth control. This is a law that the white race will never teach the so-called Negro to master. In addition, the white race will never teach the so-called Negro how to master the art of chemistry, nor the art of modern warfare. The mastery of

CG 100-6989

this knowledge is essential for the growth and prosperity of a nation.

The April 30, 1965 issue of "Muhammad Speaks" contained an item by MUHAMMAD captioned "Guide to Peace, Justice." That item in part stated that today the so-called American Negroes must be resurrected and made to know and understand the fate of anyone who will follow or be deceived by the arch-deceivers. It stated that the strongest and most powerful weapon the arch-deceivers have at their disposal is to deceive the world of the righteous race (the NOI). They do not stop at the common, ignorant Muslims, but reach also for the scholars and scientists of Islam, who should be aware of their trickery and deceit.

The May 7, 1965 issue of "Muhammad Speaks" contained an item by MUHAMMAD captioned "Confusion in This World!" That item in part stated that the so-called Negro of America has a better chance to enter the peace, love, mercy and protection of Allah than any people on earth. These are the people whom God has predicted through his prophets to come seeking in a time of trouble to take them as a seed to plant what is commonly known as the kingdom of heaven on earth, a government of truth, peace, freedom, justice and equality.

The May 14, 1965 issue of "Muhammad Speaks" contained an item captioned "The Final Struggle" by ELIJAH MUHAMMAD. That item in part stated that the white slave master should not keep the black man from returning to his God which is the true religion of Islam. The item also stated that the black man must remember he was brought to America as a slave not as visitors or people coming to seek citizenship but only as a piece of property belonging to the purchaser. He added that today the great struggle was to redeem the black man from such weaker people whose deceitful intentions are to keep the black man forever subject to such doom.

The May 21, 1965 issue of "Muhammad Speaks" contained an item captioned "Will God Separate?" by ELIJAH MUHAMMAD. That item

in part stated that the poor foolish American so-called Negro is happy for the few foolish whites who are helping, aiding and abetting inter-racism or as they call it integration. They are doing this not for the love of the slave but for the trapping and destruction of the slave. The foolish so-called Negroes who have become lazy so far as doing for themselves are concerned are approaching discussion of wealth, respect and truth. This will force you to seek your own, and some of this earth that you can call your own.

The June 18, 1965 issue of "Muhammad Speaks" contained an item by ELIJAH MUHAMMAD captioned "How to Help Yourself!" This item in part states that the black man qualifies himself in the wealth of the white man as though it is his and the black man will foolishly say that it is his. The item emphasized the importance for the black man to prepare himself to be teachers of his own kind stating that any black brothers from the African Continent generally are coming to America to attend colleges and universities to study every technical advantage to take back to their homes in order to elevate their people and become on the level of all other civilized peoples and governments.

The item added that the black man in America should do likewise as without such knowledge the NOI cannot be built.

The July 2, 1965 issue of "Muhammad Speaks" contained an item captioned "Birth Control for Whom - Negro or White?" by ELIJAH MUHAMMAD. The item in part stated that the birth control law the white man is preparing is not concerned about the future of the black man but is really a spear of death in a shell for the future generations of black people.

The July 23, 1965 issue of "Muhammad Speaks" contained an item by ELIJAH MUHAMMAD captioned "The Safety of the Black Man in World Crisis." That item in substance stated in connection with birth control that the idea of murdering the original black people in order to establish forever the rule of the white race is in the

heart of that race. The item stated that it is the white man's desire to remove the black man from the earth and that the black man cannot blame them for planning his death through whatever deceitful means.

The August 6, 1965 issue of "Muhammad Speaks" contained an item by ELIJAH MUHAMMAD captioned "Accept Your Own or Perish." This item in substance stated that it was up to the black man who had been separated from his people for over 400 years to establish a nation of his own. The item added that the black man does not need to say that it is time that he should be separated from his slave masters and returned to his own people and native land but should be given a chance to live somewhere else and to himself rather than with his slave masters' children.

The August 20, 1965 issue of "Muhammad Speaks" contained an item captioned "Muhammad Rips President's Speech" by ELIJAH MUHAMMAD. That item in substance stated that the black man is now faced with the project of making a decision between the black and white peoples. It added that Mr. JOHNSON, the President of the United States, in a speech on August 6, 1965, at which time he signed the voting rights bill enabling the southern black man to vote stated that today was a triumph for freedom as huge as any victory that has ever been won on any battle field. MUHAMMAD then asked the question of who was making such a triumph for freedom as huge as any victory that has ever been won on a battle field, adding that "I say there is no victory for the black man under the voting law and he must be careful and not swallow everything that is offered to him without examining it."

The August 27, 1965 issue of "Muhammad Speaks" contained an item by MUHAMMAD captioned "Prelude to America's Doom." That item stated in substance that the attack the previous week on the NOI Temple in Los Angeles by the Los Angeles Police Department and the National Guard was for the purpose of killing all Muslims they could in the Temple. He added that it was only an attempt to provoke the Muslims as the police desired any excuse to shoot and kill a Muslim.

CG 100-6989

The September 3, 1965 issue of "Muhammad Speaks" contained an item by MUHAMMAD captioned "A United Black Front of Fatalities." That item in part stated that the police department has freedom to attack, beat and kill the black man throughout America which will some day cause the doom of that country. He stated that the Los Angeles Police Department and the National Guard attacked the Los Angeles NOI Temple, shot it up, then went inside and shot up the ceiling, broke up desks and typewriters and destroyed all the property they could find. He added that such was the act of devils. The item stated also that Allah stands before them and as it is written he will repay. He will destroy those who have destroyed the righteous. It was this race of people who killed the prophets of God as can be read in the Bible.

The September 9, 1965 issue of "Muhammad Speaks" contained an item captioned "A United Front of Black America!" by ELIJAH MUHAMMAD. That item in substance stated that the black man must learn that the time has now come for him to either unite with his own black brothers or suffer the consequences. It added that the black man must know that now is the time of separation and not the time for trying to force unity and integration with those who have made merchandise of the black man. He accused the black man of trying to force himself onto the white man who has never wanted him in their society. He added that this is causing much trouble and bloodshed and will continue to do so.

MUHAMMAD also stated in this article that the black man wants peace but that it did not look right for someone to try and get peace outside of America when there is no peace inside of America. He added that there is no sane human being who does not want to live in peace adding that we cannot force our own terms for peace on other people.

The September 16, 1965 issue of "Muhammad Speaks" contained an item by ELIJAH MUHAMMAD captioned "The Doom of This World Approaches!" This item in substance stated that it was a pity that

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the black man has been robbed of knowledge of himself which is the greatest and most evil robbery of all -- to rob a man of the knowledge of himself. He said that this was the condition into which the white slave master and his children have put the black man adding that their children keep up the tradition of their parents by thanks to Allah for opening the black man's eyes to their 400 year old enemy, the enemy of all the darker people of the earth.

[REDACTED]

[REDACTED]

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Property

On April 8, 1965, SA [REDACTED] reviewed the records of the District of Columbia Real Estate Assessment and Tax Rolls. These rolls reflected that the property at 1122 Staples Street, N.E. was a private residence and was owned by ELIJAH MUHAMMAD, 4847 Woodlawn, Chicago, Illinois. These rolls reflected that that address had an assessed evaluation of \$7,615. The resident of that address was listed as LONNIE SHABAZZ. b7C

[REDACTED] b2 b7D

[REDACTED] b1

On June 18, 1965, SA [REDACTED] reviewed records of the Maricopa County Assessor's Office, Phoenix, Arizona, which reflected that the address 2118 East Violet Drive, Phoenix, Arizona, was registered in the names of ELIJAH and CLARA MUHAMMAD a warranty deed from LOUIS T. JORDAN to ELIJAH MUHAMMAD and his wife, CLARA, having been filed in the County Recorder's Office on July 31, 1961. The assessed evaluation of the property was listed as approximately \$20,000. It was noted that this property was purchased on July 11, 1961, and consists of three buildings, a small home, a large home, and a small office at the rear of the property. The property is presently valued at \$100,000 inasmuch as an addition has been made thereto. b7C

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The records of the Maricopa County Assessor's Office further reflected that the address 3222 East Wood Street, Phoenix, was registered on July 23, 1963, from a VIOLA KEY to ELIJAH MUHAMMAD, husband of CLARA, as a sole and separate property accompanied by a disclaimer deed by CLARA. This property consists of a small frame house and is valued at approximately \$3,000. It continues to be occupied by VIOLA KEY. The Maricopa County Assessor's Office records further reflect that the property located at 1700 East Broadway, Phoenix, a vacant lot, was purchased on June 18, 1963, by ELIJAH MUHAMMAD for \$18,500. It was purchased in the name of ANTONNE WILLIAMS and his wife, RUBY, it being noted that ANTONNE WILLIAMS was chauffeur and houseman at that time for ELIJAH MUHAMMAD.

(c)

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Information Regarding NOI Book and Long-Playing Records

The June 18, 1965, issue of "Muhammad Speaks" carried an advertisement on page 9 which reflected that a book was soon to be printed by the MTI No. 2 Book Department. This advertisement reflected the book would be by ELIJAH MUHAMMAD and would concern itself with what ALLAH teaches MUHAMMAD and would sell for \$5.

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[REDACTED] (c) b1
[REDACTED] (c)

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Paternity Suits

b7C
Records of the Superior Court of Los Angeles County, Los Angeles, California, were reviewed on May 25, 1965, by SA [REDACTED] regarding the paternity suits filed by LUCILLE ROSARY, Docket No. D-652479, and EVELYN WILLIAMS, Docket No. D-652475. These records reflected that the above cases were put off the court calendar on January 11, 1965, at which time neither party to the action appeared in court on that date as requested. The review also reflected that ELIJAH MUHAMMAD had not been served a summons in this matter and the case was, therefore, off the calendar.

A representative of the County Clerk's Office advised SA [REDACTED] that the status "put off the calendar" is considered to be negative and there would be no further proceedings unless one of the parties to the action appears in court. If the complaints are to be dismissed one of the parties will have to make a motion of dismissal and the Judge will have to grant the motion. If neither party motions for dismissal, the case can remain in its present status indefinitely.

Miscellaneous

[REDACTED]

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III. CIVIL RIGHTS

Racial Matters

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(C) [REDACTED] (C)
A United Press International press release made by ELIJAH MUHAMMAD about police brutality was being given coverage over radio stations in Chicago on September 2, 1965. The release in substance stated that bloodthirsty white policemen intent on killing the Negroes touched off Los Angeles riots according to ELIJAH MUHAMMAD, the leader of the Black Muslim group. MUHAMMAD has asked fellow Negroes to join his movement to defend themselves against a police army roaming the highways and the streets of the cities and towns of America to kill the black man. MUHAMMAD made the attack on the Los Angeles, California, police in a 2500 word statement issued from NOI Headquarters in Chicago on September 1, 1965. He also singled out Los Angeles Police Chief WILLIAM H. PARKER and Mayor SAMUEL W. YORDY as "that evil PARKER and the Mayor (who) sent an army of policemen against the Mosque to shoot it up and kill Negroes.....it is not the poor unfortunate people out in Los Angeles that is causing the trouble it is the blood thirsty policemen who want to destroy the black man's blood in Los Angeles or wherever he can find it".

[REDACTED] b2, b7C
On September 2, 1965, a ten page press release was received by various news services in Chicago from a Minister JOHN SHABAZZ, Muslim News Bureau, Post Office Box 363, San Fernando, California. This release in substance stated as follows:

"I, Elijah MUHAMMAD, the preacher of freedom justice and equality to my poor people the black man in North America that we want every eye to read what is said in this article and I hope that no one will ever forget it." MUHAMMAD in the article alleged that police brutality against the black man existed throughout America from border to border and from coast to coast in every city and town and village and on the highways. He said the black man always is encountering the same enemy who is a free force and free to go about the country wherever he may find a black man to provoke him in order to pour upon him beatings and death. It is not a time that the black man thinks too rosy and that salvation

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is coming to him for the future in America as such is not the case. It is a time of trouble and doom that the black man is living in and has known. MUHAMMAD told the readers to open their eyes to the brutality the American police force, specifically designating Los Angeles, having no regard for such things as justice even with their own law. He referred to them as human beasts and not peace officers being only troublemakers. He said that it is a mad force of the white man throughout America not only killing and destroying Muslims but destroying all black people as well. He declared that he was the black man's leader and that if they would accept him, he would stand up until death if it pleases Allah. He stated that God had made him the black man's leader and was his guide and protector. He said that for 35 years now his followers and himself have tried their utmost to get along with the white man in America and teach the religion of peace and be the example of peace. He added that his organization had never held any weapons to carry to defend themselves against attack and never tried since God has asked them to disarm. However, they lived up to the word of God and would not carry any weapons because He is sufficient for our defense. Now we have come to the very limit in patience. We have come to the limit with the people who are bent on our destruction.

I say to America this is a step to her doom. I say to America that from the Government in Washington all the way to the courts. I say we are inviting you to join in with us and let us take a stand for ourselves. There is no justice for us in this nation. We must try to defend ourselves against a free police army roaming the streets of the cities and towns of America.

[REDACTED]

[REDACTED]

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The press releases issued in Chicago and Los Angeles on September 2, 1965, attributed to MUHAMMAD would have been taped in Chicago and distributed principally from Los Angeles.

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MUHAMMAD has an article in a current issue of "Muhammad Speaks" newspaper regarding this matter and in the article he was quite conciliatory toward the police in that he states he plans to make arrangements with the police to allow them to search any of his Temples by simply calling the Temple official in advance in the event police feel the Temple should be searched due to "crank" calls they may receive about their members.

[REDACTED] **b2**
b7D

1

APPENDIX

FRUIT OF ISLAM

On May 7, 1965, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

~~CONFIDENTIAL~~1APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

670 [REDACTED]

APPENDIX~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
OCTOBER 12, 1965

Title ELIJAH POOLE

Character INTERNAL SECURITY - NATION OF ISLAM

Reference ^{b7c} Report of Special Agent [REDACTED]
[REDACTED] dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

[REDACTED]

62-67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

F B I

Date: 10/7/65

Transmit the following in _____
(Type in plaintext or code)Via A I R T E L _____
(Priority)

TO : DIRECTOR, FBI (105-24822)
FROM : SAC, CHICAGO (100-6989)
SUBJECT: ELIJAH MUHAMMAD
IS-NOI

*b2
b7D*

[REDACTED]

Chicago will monitor the above and appropriately advise the Bureau of any pertinent statements made by MUHAMMAD on that show.

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ALL INFORMATION CONTAINED
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DATE 8/30/82 BY SP-4 elu/alw

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16 OCT 8 1965

3 - Bureau (RM)
2 - Chicago (1 - 100-35635) (NOI)
1 - *flk*
(5)

Approved: *[Signature]*

Special Agent in Charge

Sent _____

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P

Subv. Control

UNITED STATES GOVERNMENT
M E M O R A N D U M

TO : DIRECTOR, FBI (105-24822)
FROM : SAC, CHICAGO (100-8989)
SUBJECT: ELIJAH MUHAMMAD
IS - NOI

DATE: 10/12/65

Re Chicago airtel dated 10/7/65 captioned as above.

Enclosed for the Bureau are 12 copies of a letterhead memorandum concerning the appearance of ELIJAH MUHAMMAD in an interview with IRVING KUPCINET on October 10, 1965, over television. One copy is enclosed for Atlanta, office of origin for MARTIN LUTHER KING.

Information in enclosed letterhead memorandum was monitored by SA [REDACTED]

The Bureau's attention is invited to the fact that subsequent to ELIJAH MUHAMMAD's appearance on "Kup's Show" DICK GREGORY was asked by KUPCINET about the civil rights riots in Watts, California. He replied only that "in Los Angeles they were the Watts riots, in San Francisco they were known as the Los Angeles riots, in America they were the California riots and throughout the world they were known as the American riots which gives America a bad name."

ENCLOSURE

- 7 - Bureau (Enc. 12) (RM)
 (1 - 25-330971) (NOI)
 (1 - 157-) (DICK GREGORY)
 (1 - 157-) (RACIAL MATTERS CONTROL FILE)
 (1 - 100-106670) (MARTIN LUTHER KING)
1 - Atlanta (100-5586) (MARTIN LUTHER KING) (RM) (Enc. 1)
5 - Chicago
 (1 - 100-35635) (NOI)
 (1 - 157-347) (DICK GREGORY)
 (1 - 157-413) (RACIAL MATTERS)
 (1 - 100-35356) (MARTIN LUTHER KING)

REC 7 105-24822-177

OCT 14 1965

EX 109

by routing slip for
☒ info ☐ action
Date 10/25/65
by [signature]

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He also said that if it is true there is racial unrest in London, England, he would consider going there at a later date to determine its significance. He also stated that the disagreement between MARTIN LUTHER KING and ELIJAH MUHAMMAD was mainly religious although MUHAMMAD was not a civil rights leader or advocate. No explanations were given.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
OCT. 12, 1965

ELIJAH MUHAMMAD

The October 9, 1965, issue of the "Chicago Sun-Times", a Chicago, Illinois daily newspaper, contained an advertisement on page 30 captioned "Kup's Show." This advertisement reflected that the following individuals would appear as guests on that show at midnight October 9, 1965, over WBKB-TV, Channel 7:

Elijah Muhammad, leader of the "Black Muslims"
(national leader of the Nation of Islam (NOI))

Mrs. Jeane Dixon, clairvoyant

Dick Gregory, entertainer

Dr. Fred Schwartz, leader of an anti-Communist
crusade

George Schaeffer, television producer

Jay Richard Kennedy, author

Dan Boorstin, author

The NOI is described in the appendix pages of
this communication.

It is public knowledge that "Kup's Show" is a
Chicago based panel type televised discussion
show covering a variety of subjects lasting
approximately three hours and telecast over
WBKB-TV, Chicago. Irving Kupcinet, Chicago
newspaper columnist and television moderator,
presides over the show.

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HEREIN IS UNCLASSIFIED
DATE 8/30/80 BY SP-4 slw/abm

ELIJAH MUHAMMAD

The October 10, 1965, production of "Kup's Show" pertaining to Elijah Muhammad began at midnight, October 9, 1965, and was monitored by a Special Agent of the Federal Bureau of Investigation. Pertinent statements made by Elijah Muhammad are set forth hereinafter.

Elijah Muhammad did not participate in the television panel discussion but was interviewed separately by Irv Kupcinec at Muhammad's residence, 4847 South Woodlawn Avenue, Chicago, Illinois. He was interviewed from 12:00 midnight until 1:10 AM in a question - answer type of interview.

Muhammad thanked God whom he also referred to as Allah who came to him in the person of one W. D. Farad 34 years ago and gave Muhammad a message for the black man which is why Muhammad calls himself the Messenger of Allah.

Muhammad stated the black man has lived in America under the white slave master for 400 years and now wants something for himself, to be himself, and to be on his own. He added that for a black man to oppose this would result in his ultimate death as a social and economic force.

He stated regarding civil rights that Martin Luther King and other Negro civil rights leaders lack knowledge of the black race and fail to realize now is the time the black man should work to be independent and be on his own. He said civil rights leaders seek to be like the white man and want to be his equal in a white country. Muhammad pointed out that as the black man was of a different color than the white man and of a different race he should be on his own and not integrate. He said the black man has served his term of slavery and should not have to beg the white man for a job or to be his servant, adding the black man should seek a more prominent status on his own. Muhammad stated that was achieved in America by and for the white man, not the black man. He said by the government seemingly giving

ELIJAH MUHAMMAD

more things to the black man such as its poverty programs and similar health programs it only meant that the white slave master, as he gets wealthier, can afford to dole out a little more proportionately for the black man but that such programs do not in any way elevate the black man. He said the government had an obligation to give the black man a state of its own and money for 25 years in which to operate in order that the black man can become completely self sufficient.

Muhammad said he had no power himself to bring about such change, but that Allah had such means. He added that Allah also knows when separation will take place. He said the time has come for Allah to intervene to separate the black man from his white slave master.

Muhammad stated that in America there was only a small proportion of black men as compared to the white man. He refused to name what state he would like if offered to him. He said the white man in America would lose his self respect if he yielded to the unreasonable demands of the civil rights leaders, as America cannot possibly agree with all of their demands.

Muhammad said in America intermarriages are not good, jobs for the black man were not available and in America the black man is not as good as the white man. The NOI desires, according to Muhammad, a state for themselves and equipment with which to operate it on a businesslike basis.

He stated that such prominent black men as Dr. Ralph Bunche, Jackie Robinson and the like only serve the white man and do nothing to better their black brothers.

Muhammad stated that like Moses and Jesus stated in the Bible, the black man was deaf, dumb and blind adding that if that sounded like Governor Wallace of Alabama it still was true.

ELIJAH MUHAMMAD

Muhammad stated that the education the black man has received will help him to go for himself, but doesn't mean that he should be satisfied and perform his services for the white man. He said such educated Negroes should separate from the white man and utilize their education for the black man when he gets his own state. He added that the black man would need modern tools, machinery, buildings and land in this connection.

He said the black man has lost his birthright and there is no record of his ancestry in America. He added that all the NOI wanted was freedom, justice and equality for the black man.

Regarding hate, Muhammad stated that according to Moses and Jesus a human being has to hate evil people, adding that such was in the Bible. He said in the Bible even brothers hated each other. He said some brothers couldn't live together and this included black and white and even Red China. Muhammad said you couldn't expect the Negro to follow the Bible if white Christians do not do so, adding that Christianity is anti-Negro.

Muhammad stated that Allah has stated all white men are devils, but that there are various degrees of devilry and that some whites are better than others. He said Jesus stated the human race were followers of the devil and He was crucified for it.

Muhammad stated Martin Luther King was wrong in his approach to civil rights and said he was misguided as white men and black men could not get along together. He said the black man must trust in God, not Martin Luther King, adding that the Nobel prize was no honor to King as he had done nothing for his people.

Muhammad said he never advocated boycotting white businesses, but only that whenever possible the black man should buy from black people. Muhammad added it would be very silly for him if he needed a suit to go without one if he could buy one from the white man.

ELIJAH MUHAMMAD

Regarding the bearing of arms for America, Muhammad stated after a Muslim receives the teachings of their religion it is then up to them individually to determine if they desire to serve in the Armed Forces.

Muhammad thanked Kupcinet for the opportunity to present his views to the public.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the Koran believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

b7D [REDACTED]

F B I

Date: 11-24-65

CONFIDENTIAL

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (100-434912)

FROM: SAC, CHICAGO (100-37182)

SUBJECT: [REDACTED] aka. SM - NOI

b7C
CLASS BY SP-4 elw/alm
DATE 12/2/82
DATE OF REVIEW 8/30/82

Re Legat, Mexico, letter to the Director 11/8/65.

[REDACTED]
As the Bureau is aware, 4847 South Woodlawn
is the residence of ELIJAH MUHAMMAD.

8 - Bureau (RM)

1 - 25-330971

(NATION OF ISLAM)

① - 105-24822

(ELIJAH MUHAMMAD)

1 - Cincinnati

2 - Detroit

1 - Phoenix

3 - Chicago

1 - 100-6989

(ELIJAH MUHAMMAD)

1 - 100-35635

(NOI)

bal
(15)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISENOT RECORDED
170 DEC 1 1965
CARBON COPY

Approved: [Signature]

Special Agent in Charge

Sent

M

Per

~~CONFIDENTIAL~~

CG 100-37182

[REDACTED] b1
[REDACTED] (c)

[REDACTED] b2
[REDACTED] b7D

b2
b7C
All of the above sources would be in a position,
it is felt, to know if [REDACTED] has returned to Chicago as would
[REDACTED]

Reference is made to Legat, Mexico letter to the
Director 8/18/65, titled "NATION OF ISLAM, IS - NOI" and to
Chicago airtel and letterhead memo to the Director 10/4/65,
titled "NOI, IS - NOI".

[REDACTED] b1

[REDACTED] (c)

[REDACTED] (c)

For information of the Bureau and Legat, Mexico,
Cincinnati advised by letter to Chicago dated 9/24/65,

[REDACTED] b7C
[REDACTED] was moved and investigation is continuing in this
regard.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CG 100-37182

Three extra copies of this communication are being forwarded the Bureau for Legat, Mexico.

Detroit is requested to recontact its source at the Detroit Institute of Technology to see if there has been any further contact by [REDACTED] with that school, and to consider contacting [REDACTED] parents, pretext or otherwise as deemed advisable by your office, in an effort to locate her.

A copy of this airtel is being forwarded to Cincinnati for information. It is requested your office expedite investigation to locate [REDACTED]

A copy is also being forwarded Phoenix for information in the event their sources close to MUHAMMAD develop any data regarding her location.

[REDACTED] Based on information available, it is believed [REDACTED] is still in Mexico. Chicago sources remain alerted and pertinent data developed will be forwarded the Bureau and interested offices.

b7C

~~CONFIDENTIAL~~

12/7/65

~~CONFIDENTIAL~~

A I R T E L

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

[REDACTED]
[REDACTED] (C)
[REDACTED] b1

Chicago sources remain alerted.

- 4 - Bureau (RM)
(1 - 105-24822) (ELIJAH MUHAMMAD)
- 3 - Washington Field (100-21929) (RM)
(1 - 100-) (ELIJAH MUHAMMAD)
- 3 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [REDACTED])

CLASS. BY SP-4 elw/alm
REASON FOR U. 1-2.4.2
DATE OF REVIEW 8/30/82

(10) b7c

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OTHERWISE

105-24822-

NOT RECORDED

174 DEC 14 1965

179
DEC 14 1965

CONFIDENTIAL

ORIGINAL FILED IN

DIRECTOR, FBI (25-330971)

12/13/65

SAC, CHICAGO (100-35635)

~~CONFIDENTIAL~~

NATION OF ISLAM
IS - NOI

b7C

Re report of SA [REDACTED] dated 12/3/65,
at Chicago.

[REDACTED]
(C)
[REDACTED] (C)

b1

3 - Bureau (RM)

(I - (105-24822

(ELIJAH MUHAMMAD)

3 - Chicago

1 - 100-6989

(ELIJAH MUHAMMAD)

[REDACTED] bal
(6)

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/15/01 BY 60322

CLASS BY SP-4 eld/alm
8/30/82

105-24822
NOT RECORDED
170 DEC 15 1965

173
51 DEC 17 1965

F B I

Date: 1-11-66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL~~Confidential~~

(Priority)

TO : DIRECTOR, FBI (25-330971)
 FROM : SAC, CHICAGO (100-35635)
 SUBJECT: NATION OF ISLAM
 IS - NOI

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

Re Chicago teletype to the Bureau and SACs Cleveland,
 Louisville, and New York dated 1/8/66.

- 7 - Bureau (Enc. 12) (RM)
 ① - 105-24822 (ELIJAH MUHAMMAD)
 1 - 105-54773 (HERBERT MUHAMMAD)
 1 - 105-33561 (JOHN ALI)
 1 - 100-436351 (CASSIUS CLAY) (c)
 1 - Cleveland [redacted] (Info.) (RM)
 3 - Louisville (100-4558 CASSIUS CLAY) (Enc. 3) (Info.) (RM)
 1 - 100- [redacted] (c)
 1 - 100- [redacted] (c)
 4 - New York (105-7809) (Enc. 3) (RM)
 1 - 100- [redacted] (c)
 1 - 100- [redacted] (c)
 8 - Chicago
 1 - 100-6989 (ELIJAH MUHAMMAD)
 1 - 100-31166 (HERBERT MUHAMMAD)
 1 - 100-37886 (JOHN ALI)
 1 - 100-40911 (CASSIUS CLAY)
 1 - [redacted] (c)
 1 - [redacted] (c)
 1 - [redacted] (c)

NOT RECORDED
 200 JAN 17 1966

CARBON COPY

MJD
 (23)

ENCLOSURE

~~Confidential~~

CLASS. & EXT. BY SP-1 MK/CAB
 REASON-FCIM II, 1-2.4.2
 DATE OF REVIEW 1/11/86

57 JAN 26 1966

Sent _____ M Per _____

Special Agent in Charge

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

**In Reply, Please Refer to
File No.**

Chicago, Illinois
January 11, 1966

Confidential

SECRET

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE. 111

**NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM**

The Nation of Islam (NOI) is characterized in later pages.

61

c)

CLASS. & EXT. BY 11/11/86
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 11/11/86

~~SECRET~~
Group 1
Excluded from automatic
downgrading and
declassification

~~Confidential~~

105-2002
ENCLOSURE

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XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

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~~Confidential~~

~~SECRET~~

APPENDIX

1

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

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The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

b2

[REDACTED]

~~Confidential~~

~~SECRET~~



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
January 11, 1966

~~Confidential~~

Title

NATION OF ISLAM

Character

INTERNAL SECURITY -
NATION OF ISLAM

Reference

Memorandum dated and
captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~Confidential~~

DIRECTOR, FBI (25-330971)

1/10/66

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/21/80 BY SP-4 elw/alm

Re Chicago airtel and letterhead memorandum, to the
Bureau dated 10/6/65; Denver letter to Chicago 1/7/66.

[REDACTED]

(b7C) [REDACTED]

[REDACTED]

[REDACTED]

(b7D) [REDACTED]

- 3 - Bureau (Encl. 1)(RM) 0
(1 - 105-24822)(ELIJAH MUHAMMAD)
- 2 - Denver (100-8098)(RM)
- 2 - Chicago
(1 - 100-6989)(ELIJAH MUHAMMAD)
- dlk

(7)

69 JAN 21 1966

b7C

105-24822
NOT RECORDED
172 JAN 17 1966

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Date of Mail 1-17-66

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/21/80 BY SP-4 sla/alam

Subject JUNE MAIL ELIJAH MUHAMMAD

Removed By 6-12-1966

File Number 105-24822-178

Permanent Serial Charge Out

1/14/66

~~CONFIDENTIAL~~

A I R T E L

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to Director, cc Washington Field,
12/7/65.

b7D [REDACTED] (C)

Chicago sources remain alerted.

- 4 - Bureau
(1 - 105-24822) (ELIJAH MUHAMMAD)
- 3 - Washington Field (100-22829) (RM)
(1 - 100-) (ELIJAH MUHAMMAD)
- 3 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
- (1 - [REDACTED]) (C)

dlk
(10)

b7C
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HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

50-4 [REDACTED] 2
8/21/82
DATE OF REVIEW

105-24822-

NOT RECORDED
180 JAN 13 1966

380
51 JAN 20 1966

~~CONFIDENTIAL~~

FBI

~~CONFIDENTIAL~~

Date: 1-18-66

Transmit the following in _____
(Type in plaintext or code)Via A I R T E L _____
(Priority)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

CARBON COPY

Re Chicago airtel, plus LHM and blind memorandum, to the Director, ccs Louisville, New York and Washington Field, dated 12/16/65.

Enclosed herewith for the Bureau are 9 copies of an LHM and 5 copies of a blind memorandum, and for New York and Washington Field two and three copies each of an LHM, [REDACTED]

- 4 - Bureau (Encl. 14) (RM) (1 - 105-24822) (ELIJAH MUHAMMAD)
- 2 - New York (Encls. 2) (105-7809) (RM) (1 - 100- [REDACTED])
- 3 - WFO (100-22829) (RM) (Encls. 3) (1 - 100- [REDACTED]) (ELIJAH MUHAMMAD) (1 - 100- [REDACTED])
- 4 - Chicago (1 - 100-6989) (ELIJAH MUHAMMAD) (1 - 100- [REDACTED]) (1 - [REDACTED])

dlk

(13)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CLASS. BY SP-4 [REDACTED]
REASON: 1-2.2.2
DATE OF REVIEW 8/21/80

NOT RECORDED
16 JAN 24 1966

50 JAN 26 1966

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CG 100-35635

[REDACTED] (c)

61
Copies of the LHM are being furnished New York and WFO for information.

[REDACTED] (c)

Chicago sources remain alert.

- 2 -

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
JAN. 18, 1966

~~CONFIDENTIAL~~

~~SECRET~~

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

The Nation of Islam is characterized in later pages.

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/18/80 BY SP-4 elw/abw

~~SECRET~~

Group I

Excluded from automatic
downgrading and
declassification.

SP-4 elw/abw
8/21/80

105-245

~~CONFIDENTIAL~~

1

APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

b7D [REDACTED]

APPENDIX

~~CONFIDENTIAL~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET8

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- ☐ For your information: _____

- ☐ The following number is to be used for reference regarding these pages:

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DIRECTOR, FBI (25-330971)

~~CONFIDENTIAL~~

2/11/66

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

Re Chicago airtel and letterhead memorandum and
blind memorandum to the Director with copies to New York
and Washington Field dated 1/18/66.

[REDACTED] (C)

[REDACTED] (C)

Chicago follows.

- 3 - Bureau (RM)
(1 - 105-24822) (ELIJAH MUHAMMAD)
- 3 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [REDACTED]) (C)

CLASS BY SP-4 slw/abw
RECEIVED
DATE 2/21/66

(6) mhm **b7C**
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

105-24822-
NOT RECORDED
202 FEB 14 1966

55 FEB 25 1966

DIRECTOR, FBI (25-330971)

~~CONFIDENTIAL~~ 2/11/66

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

Re Chicago airtel to Director with copy to
Washington Field dated 1/14/66.

b1 [REDACTED] (C)

Chicago follows.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CLASS. BY
REASON
DATE OF REVIEW

58-4 sks/abn
2
8/31/82

- ③ - Bureau (RM)
 - ① - 105-24822 (ELIJAH MUHAMMAD)
- 2 - Washington Field (100-22829) (RM)
 - ① - 100- (ELIJAH MUHAMMAD)
- 3 - Chicago
 - ① - 100-6989 (ELIJAH MUHAMMAD)

mhm

(8)

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b1

105-24822

NOT RECORDED

FEB 14 1966

FEB 17 1966

FBI

Date: 2-25-66

Transmit the following in _____
(Type in plaintext or code)

Via A I R T E L

(Priority)

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, CHICAGO (100-35638)
SUBJECT: NATION OF ISLAM
(ANNUAL MUSLIM CONVENTION)
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CARBON COPY

Re Chicago airtel and LHM to Bureau, cc Louisville
and New York, dated 2/23/66.

Enclosed herewith for the Bureau and Louisville are
10 and 1 copy respectively of an LHM relating to events surrounding
the Annual Muslim Convention (AMC) scheduled to be held in
Chicago on 2/26 and 27/66, specifically referring to "search
procedures" of the NOI and opposition thereto by the Chicago
Fire Department and the Chicago Police Department, and information
regarding ELIJAH MUHAMMAD's reactions to the CASSIUS CLAY draft
status publicity. (c) h

- b1
b7C
b2D
- (11) 5 - Bureau (RM) (Enc. 10)
 (1 - 105-24822) (ELIJAH MUHAMMAD)
 (1 - 100-436351) (CASSIUS CLAY)
1 - Louisville (100-4558) (CASSIUS CLAY) (Enc. 1) (Info) (RM)
5 - Chicago
 (1 - 100-40911) (CASSIUS CLAY)
 (1 - 100-6989) (ELIJAH MUHAMMAD)
 (1 - 100-37886) (JOHN ALI)
- 105-24822

(11)

ENCLOSURE

CLASS. & EXT. BY SP1 gk/falm
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 2-25-86

NOT RECORDED
165 MAR 8 1966

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

~~CONFIDENTIAL~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

FEB 25, 1966

CONFIDENTIAL

~~CONFIDENTIAL~~

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WHERE SHOWN OTHERWISE

NATION OF ISLAM (ANNUAL MUSLIM CONVENTION) INTERNAL SECURITY - NATION OF ISLAM

The ~~Pratt of Islam~~ and ~~NOI~~ are characterized in latter pages.

The 'Chicago Sun-Times' in its four star final edition of February 24, 1966, on page 32 carried an article entitled, "Don't Frisk Firemen, Quinn Tells Muslims". The article reflected as follows:

"To search or not to search -- that was the question that occupied both the fire department and the Black Muslims Wednesday.

"The Black Muslims, preparing for their convention Saturday and Sunday, (February 26 - 27, 1966) in the Coliseum, 1513 S. Wabash, insisted they would search anybody and everybody -- including firemen -- attending their two day meeting.

"'Anyone who enters will be searched', said John Ali, secretary to the sect leader, Elijah Muhammad, formerly named Elijah Poole. 'That has been our policy and that's our policy now'.

"The Other Corner

"In the other corner Fire Commander. . . Robert J. Quinn seconded Francis J. Murphy, Chief of the Fire Prevention Bureau, who had announced that this year no fireman would be searched.

"Last year Muslim guards frisked a dozen or so firemen assigned to the Coliseum during the 1965 convention. This was because the firemen were 'taken by surprise', Murphy said.

CLASS. & EXT. BY SP100K/falm
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 2-25-86
3-7-80

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Group 1

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downgrading and
declassification

~~CONFIDENTIAL~~

ENCLOSURE

105-24822

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

"As with one voice, both Quinn and Murphy announced 'This year there will be no search of firemen'.

"'An Insult'

"Quinn said he saw no reason to submit his men 'to this indignity.' Murphy pointed out that firemen have a right to enter any building in the line of duty. Their duty at the convention will be to check all doors and exits.

"Murphy said he himself considered it 'an insult' for his men to be frisked by the karate-taught Fruit of Islam, as the sect's heavy men are called.

"Ali, speaking from the cult's Mosque No. 2 at 5335 S. Greenwood, argued the pro - search case by saying: 'It's a religious meeting and policemen or firemen who come in with guns will be searched.' In the next sentence, Ali added that the search would cover everybody else also.

"He also said that all Muslims would be there. When asked if this included Cassius Clay, alias Muhammad Ali, the sect spokesman said there was 'no word about this at this time.'

"At what is known as the World's Heavyweight Fight headquart in the Sheraton-Chicago Hotel, Ben Bentley, the fight promoter, assure everybody that 'the word' was Clay would skip the convention altogether although he will be here Friday to appear before the Illinois Boxing Commission.

"As for the police being searched at the convention Saturday and Sunday, Deputy Commander James B. Conlisk said no uniformed policemen would be inside but would do patrol duty outside.

"But if an emergency arose and the uniformed police crashed in, 'they would not submit to any search', Conlisk said."

~~CONFIDENTIAL~~

- 2 -

~~CONFIDENTIAL~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

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- ☐ For your information: _____

- ☐ The following number is to be used for reference regarding these pages:

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RE: NATION OF ISLAM

~~CONFIDENTIAL~~

1

APPENDIX

~~CONFIDENTIAL~~

FRUIT OF ISLAM

On May 7, 1965, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

- 4A -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

1

APPENDIX

~~CONFIDENTIAL~~

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Kosque" or Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

67D [REDACTED]

~~CONFIDENTIAL~~
~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Chicago, Illinois

In Reply, Please Refer to
File No. CG 100-35638

FEB. 25, 1966

Title NATION OF ISLAM
(ANNUAL MUSLIM CONVENTION)

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Memorandum dated and captioned as
above at Chicago, Illinois.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
3-7-80 BY SP1/gk/alm

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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3/22/66

~~CONFIDENTIAL~~

AIRTEL

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to the Director, cc to New York,
3/15/66; Bureau 07 to Chicago, 3/18/66.

[REDACTED]

[REDACTED]

[REDACTED]

Chicago continues to follow this matter and pertinent
developments will be forwarded to the Bureau by appropriate
communication as received.

- ④ - Bureau (Enc. 9) (RM) 0
(1 - 105-24822 ELIJAH MUHAMMAD)
2 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)

105-24822
NOT RECORDED
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CLASS. BY SP-4 elw/plr
REASON FOR 1-2.4.2
DATE OF REVIEW 8/21/82



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
March 22, 1966

In Reply, Please Refer to
File No.

~~SECRET~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is characterized in later pages.

[REDACTED]

[REDACTED]

[REDACTED]

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~~SECRET~~
Group 1

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declassification

SP-4 elw/alm
2
8/31/84

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DATE 8/31/84 BY SP-4 elw/alm

105-24822
ENCLOSURE

25-33097/-
ENCLOSURE

APPENDIX

NAZION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Also, Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and since mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]

APPENDIX

b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
March 22, 1966

In Reply, Please Refer to
File No.

CONFIDENTIAL

Title	NATION OF ISLAM
Character	INTERNAL SECURITY - NATION OF ISLAM
Reference	Memorandum dated and captioned as above.

All sources (except any listed below) used in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CONFIDENTIAL

CONFIDENTIAL

DIRECTOR, FBI (25-330971)

3/25/66

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

Re Chicago letter dated 2/11/66.

b1

[REDACTED]

Chicago follows.

- 3 - Bureau (RM)
 - 1 - 105-24822 ELIJAH MUHAMMAD
 - 3 - Chicago
 - 1 - [REDACTED]
 - 1 - 100-6989 ELIJAH MUHAMMAD
- :jmd
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b1

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DATE 11-15-83 BY SP-4 elw/alan

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DATE 8/21/82

105-24822

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54 APR 1 1966

DIRECTOR, FBI (25-330971)

3/25/66

SAC, CHICAGO (100-35635)

~~CONFIDENTIAL~~

NATION OF ISLAM
IS - NOI

Re Chicago letter to Bureau, cc to WFO, dated
2/11/66.

[REDACTED]

b1

- 3 - Bureau (RM)
 - 1 - 105-24822 ELIJAH MUHAMMAD
- 2 - WFO (100-22829) (RM)
 - 1 - 100- ELIJAH MUHAMMAD
- 3 - Chicago [REDACTED]
 - 1 - 100-8989 ELIJAH MUHAMMAD

:jmd
(8)

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EXCEPT WHERE SHOWN
OTHERWISE

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8/21/84

1966

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	INVESTIGATIVE PERIOD 4-12-66 3/1/66 - 4/4/66
TITLE OF CASE ELIJAH POOLE, aka	CHARACTER OF CASE IS - NOI
b7C CONFIDENTIAL TYPE: JMB	

REFERENCE: Report of SA [REDACTED] dated 10/12/65 at Chicago.

- P* -

ENCLOSURES

TO BUREAU

Two (2) copies of FD 376.

ADMINISTRATIVE

A copy of this report is being furnished Secret Service locally in view of the agreement between the FBI and Secret Service concerning presidential protection.

A copy of this report is being furnished the Phoenix Office in view of MUHAMMAD's maintaining an alternate residence in that city. [REDACTED] criminal records were not checked in Phoenix during the past six months as MUHAMMAD has not resided there during that time.

APPROVED	SPECIAL AGENT - A IN CHARGE	COVER PAGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE: (8) Bureau (105-24872) (2-9) (RM) 1 - Region I, 113th INEC Group, Chicago (RM) 1 - OSI, Chicago (RM) 1 - NISO CG, (RM) 1 - Secret Service, Chicago (Via Courier) 1 - Phoenix (105-5593) (Info) (RM) 3 - Chicago (100-6389)		105-24872-177 18 APR 14 1966 SUBV. CONTROL	REC-133
Dissemination Record of Attached Report		Notations	
Agency	Rtd	SS	Chk
Request Recd.			
Date Fwd.	4/20/66	4/20/66	4/20/66
How Fwd.	P/S	FDSN	P/S
By	4/20/66	4/20/66	4/20/66

9 APR 26 1966

CG 100-6989

No additional specific information has been developed during the past six months indicating ELIJAH MUHAMMAD is engaged in extramarital activities with female members of the Nation of Islam (NOI). Some race-specific information and generalities continue to be developed in that regard.

All issues of "Muhammad Speaks" the official NOI publication referred to in the details of this report carried on the back page an item by ELIJAH MUHAMMAD setting forth the ten points of what Muslims want and twelve points of what they believe in. This information was not set forth in instant report as it has previously been set out in other reports concerning the subject.

"Kup's Show" on October 9, 1965 was monitored by SA [REDACTED] b7C

"Hot Line" was monitored by SE [REDACTED] on December 23, 1965 and by SE [REDACTED] on December 27, 1965.

As the Bureau is aware MUHAMMAD during the fall of 1965 issued to his followers for \$5.00 each copies of his "new" book "Message to the Black Man in America." This book has been reviewed by SA [REDACTED] of the Chicago Office and was found to consist of reprints of previous writings by MUHAMMAD as there appeared over the past years in the "Los Angeles Herald Dispatch," "The New Crusader" and "Muhammad Speaks" all newspapers. It was noted reprints of some of MUHAMMAD's speeches and articles were also contained in this book. These items similarly have appeared in the news media as set forth above. b7C

The review revealed no information of pertinence that has not been previously reported. It is felt therefore that inclusions of excerpts from this book in this report would be repetitious.

- B -

COVER PAGE

CG 100-6989

Copies of the book have been forwarded to Central
Research at the Bureau.

INFORMANTS

[REDACTED]

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- C -

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~~CONFIDENTIAL~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

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1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
6. ☒ This report is classified ~~Confidential~~ because (state reason) ~~data from~~ _____ and _____ could reasonably result in the identification of confidential informants of continuing value and compromise future effectiveness thereof. **b2 b7D**
7. ☐ Subject previously interviewed (dates) _____.
- ☒ Subject was not reinterviewed because (state reason) **he is National Leader of the NOI and there is no reason to believe he would cooperate if interviewed.**
8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) **subject is National Leader of the NOI.**
10. ☐ Subject's SI card ☒ is ☐ is not tabbed Detcom.
- ☒ Subject's activities warrant Detcom tabbing because (state reasons) **he is National Leader of the NOI.**

- P -

COVER PAGE



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

CONFIDENTIAL

WASHINGTON, D.C. 20535

April 12, 1966

In Reply, Please Refer to
File No. Bureau file 105-24822
Chicago file 100-6989
Director

United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☒ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☒ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☒ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☒ has been furnished ☐ enclosed ☐ is not available
☐ may be available through _____

Very truly yours,

J. Edgar Hoover
John Edgar Hoover
Director

CONFIDENTIAL

1 - Special Agent in Charge (Enclosure(s))
U. S. Secret Service

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form
becomes UNCLASSIFIED.)

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

CONFIDENTIAL**Copy to:**

- 1 - Region I, 113th INTC Group, Chicago
- 1 - NISC CG
- 1 - OSI, Chicago
- 1 - Secret Service, Chicago (Via Courier)

Report of:

SA [REDACTED] Office: Chicago

Date:4-12-66 **b7C****Field Office File #:** 100-6989**Bureau File #:** 105-24822**Title:****ELIJAH POOLE****Character:****INTERNAL SECURITY - NATION OF ISLAM****Synopsis:**

ELIJAH POOLE, commonly known as ELIJAH MUHAMMAD is national leader of the Nation of Islam (NOI) which maintains national headquarters at Chicago, Illinois. He resides at 4847 South Woodlawn Avenue, Chicago, and maintains an alternate residence at 2118 East Violet Drive, Phoenix, Arizona.

**b7D
b1**

[REDACTED]

MUHAMMAD in his speeches and writings has referred to the white man as a devil and enemy of the black man and has called for unity of the black race which he claims can be achieved through the NOI. He writes a weekly column captioned "Mr. Muhammad Speaks" which appears in the Chicago newspaper "The New Crusader" and also contributes regular articles published in the NOI publication "Muhammad Speaks." He has also published a new book regarding the NOI. MUHAMMAD's messages are also regularly broadcasted on various radio stations throughout the U.S. and on one television station in that regard.

- P* -

CONFIDENTIAL**Group 1**

Excluded from automatic
downgrading and
declassification

~~CONFIDENTIAL~~

CG 100-6989

DETAILS: AT CHICAGO, ILLINOIS

The following organizations referred to in this report are described in the appendix pages attached hereto:

✓ Fruit of Islam (FOI)

✓ Nation of Islam (NOI)

BACKGROUND

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b2
b7C
b7D

[REDACTED]

On March 21, 1966, [REDACTED] advised IC [REDACTED] that

concerning ELIJAH POOLE or under any of the other names he is known to have used in the past.

CG 100-6989

On March 23, 1966 a representative of the Bureau of Records and Communications, Chicago Police Department, advised IC [REDACTED] that based on available information no current arrest record could be located regarding ELIJAH POOLE under that name or under any of the other names he is known to have used in the past.

b7c

b2

b7D

CONNECTIONS WITH THE NOI

[REDACTED]

[REDACTED]

[REDACTED]

62
6210

[REDACTED]

- 4 -

[REDACTED] b2
[REDACTED] b7D

The October 9, 1965 issue of the "Sun-Times", a Chicago, Illinois daily newspaper, contained an advertisement on page 30 captioned "Kup's Show." This advertisement reflected that ELIJAH MUHAMMAD, leader of the "Black Muslims" would appear on that show at midnight October 9, 1965 over WBKB-TV Channel 7.

The October 10, 1965 production of "Kup's Show" pertaining to ELIJAH MUHAMMAD began at midnight October 9, 1965 and was monitored by a Special Agent of the FBI. Pertinent statements made by MUHAMMAD on that program are set forth hereafter.

MUHAMMAD thanked GOD whom he also referred to as ALLAH who came to him 34 years ago and gave him a message for the black man which is the reason MUHAMMAD calls himself the messenger of ALLAH. MUHAMMAD stated the black man has lived in America under the white slavemaster for 400 years, and now wants something for himself, to be himself and to be on his own. He added that for a black man to oppose this would result in his ultimate death as a social and economic source.

He stated regarding civil rights that MARTIN LUTHER KING and other Negro civil rights leaders lack knowledge of the black race and fail to realize that now is the time the black man should work to be independent and on his own. He said that the black man has served his term of slavery and should not have to beg the white man for a job or to be a servant adding that the black man should seek a more prominent status on his own. MUHAMMAD stated that in America there was only a small proportion of black men as compared to the white man. He refused to name what state he would like

CG 100-6989

if offered to him after stating that the black man needed a state of his own. He said that the black man in America would lose his self respect if he yielded to the irresponsible demands of the civil rights leaders, as America cannot possibly agree with all of their demands. He said that the black man has lost his birth right and that there is no record of his ancestry in America. He added that all the NOI wanted was freedom, justice and equality for the black man.

MUHAMMAD stated that ALLAH has remarked that all white men are devils but that there are various degrees of devilry and that some whites are better than others. He said that JESUS stated that the human race were followers of the devils and He was crucified for it.

MUHAMMAD stated MARTIN LUTHER KING was wrong in his approach to civil rights and said he was misguided as white men and black men could not get along together. He said the black man must trust in GOD, not MARTIN LUTHER KING, adding that the Nobel prize was no honor to KING as he had done nothing for his people.

Regarding the bearing of arms for America MUHAMMAD stated after a Muslim receives the teachings of their religion it is then up to them individually to decide whether they are willing to serve in the armed forces.

Annual Muslim Convention (AMC)

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"Muhammad Speaks", Volume 5, No. 24 dated March 14, 1966 carried headlines "The Judgement and Separation, A Savior is Born - Hear Muhammad - Chicago Coliseum, 2/26-27 2:00 PM" A color photograph captioned the "Honorable Elijah Muhammad" was featured. Page 17 of this issue carried a full page ad reflecting ELIJAH MUHAMMAD the messenger of ALLAH would speak at the Coliseum, 1513 South Wabash Avenue, Chicago, Illinois on Saturday, February 26, 1966 on the subject "The Birth of a Savior and to Seek and Save That Which was Lost" and Sunday, February 27, 1966 on the subject "Judgement Now" "What We Must Do." The ad reflected admission was free,

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"Muhammad Speaks" is self-described in its various issues published weekly by MUHAMMAD's Mosque No. 2, 634 East 79th Street, Chicago, Illinois.

Pages one, three and five of the March 11, 1966 edition of "Muhammad Speaks" contained an item referring to the AMC. This item in part stated as follows:

The great Savior's Day Convention has gone but its undiminished spirit set in motion by the Honorable ELIJAH MUHAMMAD hour after hour with his fierce fire of truth continues to point out a new road for a new world; a world Messenger MUHAMMAD is preparing his people for; a world of freedom, righteousness, justice and equality.

What happened February 26 and 27, 1966 was enough to shock and wake up the blindest black Christian preacher some of whom came to hear and see. They saw the messenger addressing a black audience and ushering them into a new world of Islam personally pointing out the smallest details of the divine road and saying "hear the truth and live, hear lies and die."

The thousands who heard Mr. MUHAMMAD knew that his message was not just for those inside the Coliseum but also for the millions of black men, women and children outside - throughout America.

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[REDACTED]

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[REDACTED]

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Broadcasts

[REDACTED]

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The March 25, 1966 issue of "Muhammad Speaks" contained an article on page six announcing that ELIJAH MUHAMMAD could be heard regularly on nineteen radio stations throughout the U.S. every Sunday. Page four of this issue reflected that MUHAMMAD could be seen and heard each Sunday at 4:30 p.m. on WOOK - TV, Channel 14, Washington, D.C.

Writings

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In view of the above, the items captioned "Mr. Muhammad Speaks" appearing in "The New Crusader" are not being set forth herein but rather under the section devoted to "Muhammad Speaks."

"The New Crusader" is a self-described weekly newspaper published at 4327 South Indiana Avenue, Chicago, Illinois.

A review of all issues of "Muhammad Speaks" from October 8, 1965 through March 25, 1965 reflects that each issue contained a item by ELIJAH MUHAMMAD usually on page one and continued on other pages. Listed below by date are items in this regard which are felt pertinent and which contain certain statements set forth in part. Articles in which MUHAMMAD has written nothing new or something previously reported have been omitted.

"Muhammad Speaks" as of March, 1966 was self-described as a weekly publication of MUHAMMAD's Mosque No. 2, 634 East 79th Street, Chicago, Illinois which also stated that the paper was dedicated to freedom, justice and equality.

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The October 8, 1965, issue of "Muhammad Speaks" contained an item by ELIJAH MUHAMMAD captioned "Black Leadership Oppose Truth!" This item in substance stated that black leadership opposes the truth regardless of the scars and wounds they have received from their slavemasters and their children down from our fathers to their's. Every year the truth goes to the black man. First it is attacked and opposed by the leadership and members of those of the black race who have not seen fit to assume the Islam faith. These individuals became vicious in their attacks and seek to persecute the truth and the truth bearers. They want their murderer's friendship. But in having the knowledge themselves or the knowledge of the murderers or the knowledge of Allah or the knowledge of the time that this truth as appeared to them they make fools of themselves by fighting and opposing their own salvation which is the truth.

There are white people who claim to be Muslims. There is a whole government of them called the Turkish Government and many of them in America and Europe call themselves Muslims. These people who keep the truth and try to act on the principals of truth despite the fact they were not created by matter of truth will most certainly be rewarded for believing it whether white, black, green, yellow or red.

However, the fighting blind deaf and dumb preachers and politicians of our people will most certainly suffer a divine beating that they will never forget. That beating, he saw coming now on them. They willfully and knowingly oppose the truth and the truth bearers for none other then fear and hopes of retaining temporarily favoritism from the non-adversaries of God.

The October 22, 1965, edition of "Muhammad Speaks" contained an item by MUHAMMAD which stated that the unity of 20 million black people up from slavery is the answer to the salvation of the black people. This item stated that the

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black man was suffering untold torture and murder at the hands of enemies because of the lack of unity. The cause of this lack of unity among the black people is due to the work and teachings of our enemies the slavemaster's children. Our slavemaster's children have reared our fathers and mothers to be enemies of each other. They have destroyed our love of self and kind; they have educated as to hate and refuse all that goes for black people.

The November 12, 1965, edition of "Muhammad Speaks" contained an item by MUHAMMAD which stated that the black man must recognize the people in office and authority whom the black man is seeking employment from inasmuch as they are the people who own and control and are in authority. They are also the people who created the job which the black man is seeking. It is true that the black man has been free for the last one hundred years and is also to have been free to do something for himself by making his own job. However the black man does not have the unity or the wisdom to create jobs for himself without the desire to shoulder the responsibility of doing something for himself. The black man is therefore proving himself unworthy of the freedom to become an independent race by refusing the responsibility to go out like men and women seeking the necessities of life and well being of their own selves and nation. The black man is actually making himself a shameful person by begging his slavemaster to continue carrying our responsibilities after one hundred years of freedom.

The November 19, 1965, edition of "Muhammad Speaks" contained an item by ELIJAH MUHAMMAD which stated that for many years he had been teaching the black man to do something for himself. He stated that in Harlem and on the south side of Chicago, hundreds of thousands of black men, women and children who live in these areas of the two of the greatest cities of the United States, have to mill around each other daily talking and acting foolishly and depending upon the slavemaster's children to provide them the necessities of life. This shows the entire world that the black man is the

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laziest, most careless, most tired, most haters of themselves, most robbers of themselves, the worst murderers of themselves, the most envious and jealous of each other in the world of man.

There is no other or better program offered to the black man than the one which Allah has offered him through his messenger ELIJAH MUHAMMAD. The religion of Islam believes that the black man is a nation within a nation and that the white nation says the black man is free. However we are not acting like free people as we are actually acting like dependent people similar to slaves.

If the black workers in the metropolitan areas, namely Harlem and the south side of Chicago were intelligent, industrious and brotherly enough to unite and try conserving every dime which comes in their area the black man would be able to command his own place, house conditions, stores, food, clothing and farming to produce our needs in the city.

The November 26, 1965, edition of "Muhammad Speaks" contained an item which stated that hundreds of thousands or millions of black people aligning the world see the black man milling around the white man in towns and cities throughout the country begging the white man to divide what he has with the black man which shows absolute laziness. It is the same as when your children after they have grown up continue to hang around the house begging you as parents to continue to take care of them and when you do this you call your son or daughter lazy. He does not want to take the responsibility of doing anything for himself as he wants his parents to do something for him. The civilized world thinks the black man should be anxious and over anxious to get out under people as cruel as the white slavemasters and their children. They never have known any examples for the black man and today throughout America are trying to make it hard for the black man by keeping them always from equal justice as they enjoy it among themselves. As you see the entire

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civilized nations of the earth are angry with each other and are warring with each other which should warn you and me as a people who do not have any country which we can call our own. We need a country to ourselves.

The December 17, 1965, edition of "Muhammad Speaks" contained an item stating that as the word Islam is now being repeated in the language of the people of North America it should be made understandable specifically to the black man for whom the purposes of Islam are intended. America is not a representative people of Islam. Therefore the black man can never understand what Islam is as they seen a people who do not believe or teach it.

Islam is now being offered to the black man for the first time to the once slaves in America and it is the last time that it will be offered to him. Islam means entire submission to the will of Allah in the English language and in its original language, the Arabic, it means the same only with significance applied which takes us further into the knowledge of the world of Islam. If it means entire submission to the will of Allah then this submission is a law of Allah which all black men must obey in order to receive His favor. Everyone must submit to Him.

The January 14, 1966, edition of "Muhammad Speaks" contained an item which stated it is the time of war and universal war. It is sometimes referred to as the Holy war and is interpreted as such because every life in the universe is affected by this thing that we call war. The reason the universe is affected this time is because this one affects all human life on the planet earth. This war involves the ruling powers of the nations of earth for the first time. The answer to this war is to remove the chief powers, the white race and since this is the case the black man has to come face to face with the removal of a world. Therefore the God of authority,

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of peace must take part and help in bringing about peace for Himself and the righteous peace loving people of the earth, who by nature were created peacefully.

The January 28, 1966 edition of "Muhammad Speaks" contained an item which stated that the old world must be removed to make way for the new world. It stated that there is a universal struggle being waged by the old world against the beginning of a new world. According to recorded history the efforts being made by the old world against the beginning of a new world will fail as did former opponents of Allah. So shall it be with those today who oppose the beginning of a new world of rightness which is Islam.

The February 18, 1966 edition of "Muhammad Speaks" contained an item which stated that today we live at the end of the world of people who have ruled the black man and his various colors between black and white for the last 6,000 years. The world of disbelievers and hypocrites know these are the days and the end of the rule of the white man. Today the white man has filled the earth with his wickedness and dissatisfaction reaches the point of 100 percent against their continued rule over the nation of black people. Allah now has put it in the hearts of black men to forsake them and to separate from them living to themselves as they used to live. The black man finds it as hard to separate from the white man as it was 600 years ago after the white man was grafted from the black man.

The March 18, 1966, edition of "Muhammad Speaks" stated that with the end of the rule of the white race over the black people of earth the black man has to deal with the white race according to the actual facts which exist between the black and white race. With the nature and desire of the white race to continue their rule and the subjection of the darker people even though the white man recognizes these facts he will continue to try holding onto these rules. The white man is willing to shed the blood of his own people and that of others to hold onto that which he calls his legal

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possessions. The spirit aroused in the black people says "no", that the continent and that what is on and under its surface belongs to the black race. This spirit and knowledge is now not only confined to Africa and Asia but is actually arising in the American black man, the true lost and found brother of the black man throughout the earth. It is the desire of the white race to continue to hold power and authority over black Africa. They will just have to give it up.

[REDACTED]

Other Activities

[REDACTED]

[REDACTED]

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On December 23 and 27, 1965, between 11:00 and 12:00 p.m.
ELIJAH MUHAMMAD was asked questions over the telephone by listeners

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to Chicago radio station WVON on the program "Hot Line", moderated by WESLEY SOUTH of that station. MUHAMMAD in response to questions was critical of MARTIN LUTHER KING saying separation not integration was the black man's need along with the black man owning his own business in order to be independent from the white man. MUHAMMAD also pointed out that by saving a small amount each week the black man could pool his money with MUHAMMAD and eventually enough could be accumulated to purchase NOI businesses. MUHAMMAD called for the government to give him land and said that Islam means freedom for two million black people and destruction of the white race. He said that the white man has a evil hatred for the black man, that the black man was the first man on earth and that the black man's children should go to their own grammar schools. He also stated that America would be destroyed according to ALLAH and that Islam is both a religion and a government.

The NOI as of January, 1966 was being investigated by the Internal Revenue Service for filing false statements on exemption certificates and was also being investigated for failure to file personal income tax returns for 1963 and prior years.

[REDACTED]

Page three, columns two and three of the March 14, 1966 edition of "Muhammad Speaks" contained an item captioned "Muhammad, King Meet on Eve of Savior's Day". This item in substance stated that the first meeting between ELIJAH MUHAMMAD, the divinely guided messenger of ALLAH, and the Reverend Dr. MARTIN KING, Jr., Nobel Peace Prize winner, took place in Chicago the previous week in an atmosphere of cordiality and amicability. The item stated that Dr. KING, accompanied by his wife and a small entourage, enjoyed the hospitality of the messenger at his Chicago home. The item stated that the long delayed meeting of the two black leaders stunned and shocked white opponents of black unity and brought into focus the long call issued by Mr. MUHAMMAD to all black

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leaders in America for the formation of a "united black front" to meet in the interest of freedom, justice and equality for the black people.

IV. MISCELLANEOUS

Interview

b7C On March 31, 1966, ELIJAH MUHAMMAD on a second occasion was, following prior arrangements, interviewed at his residence by SAs [REDACTED] and [REDACTED] in connection with a case over which the FBI had jurisdiction. Upon admittance to the residence of MUHAMMAD, the agents' coats were taken by a guard and they were advised that MUHAMMAD would be detained for a few minutes and that they should make themselves at home. The agents were permitted unescorted privileges of the foyer, den and living room. After several minutes, they were requested to join MUHAMMAD in his private dining room where MUHAMMAD and CASSIUS CLAY were sitting. MUHAMMAD arose, extended his hand to each agent and called them by name. CLAY left the room after being introduced. During the interview, MUHAMMAD was completely congenial, friendly and cooperative. He was told by the agents they were appreciative of the personal courtesies he had extended to them on each of their visits to his home to which he replied "You are always welcome in my home." There were no incidents involved in this interview.

[REDACTED]

[REDACTED]

FRUIT OF ISLAM

On May 7, 1965, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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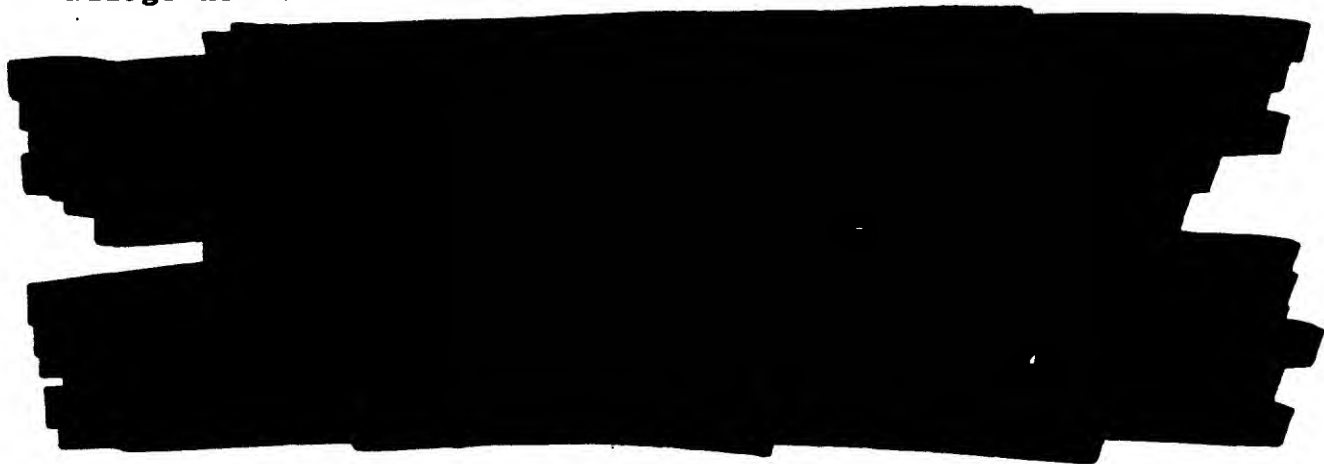
NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

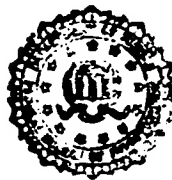
The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

APPENDIX

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In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

APR. 12, 1961

~~CONFIDENTIAL~~

Title ELIJAH POOLE

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Report of Special Agent
[REDACTED] dated and captioned as above. **b7C**

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

[REDACTED]

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DIRECTOR, FBI (25-330971)

4/14/66

SAC, WFO (100-22829)

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NATION OF ISLAM
IS - NOI
(OO:CG)

Re CG let 3/25/66.

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- ③ - Bureau
(1-105-24822) (Elijah Muhammad)
- 3 - Chicago (100-35635) (RM)
(1-100-6989) (Elijah Muhammad)
- 2 - WFO
(1-100-36301) (Elijah Muhammad)

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(10)

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DATE 8/21/82 BY SP-4 CLK/abm

105-24822

NOT RECORDED
203 APR 15 1966

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☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

7:18 PM OOST URGENT 6-5-66 HRF
TO DIRECTOR (105-24822) AND DETROIT
FROM CHICAGO (100-6989) 052240

ELIJAH MUHAMMAD. IS-NOI.

b2
[REDACTED] RELIABLE, ADVISED TODAY ELIJAH MUHAMMAD AND
UNKNOWN PARTY OF TWO LEAVING CHICAGO 7 AM JUNE 6 NEXT FOR
DETROIT VIA UNKNOWN AIRLINE FLIGHT 196. [REDACTED]

b7c
[REDACTED]
DURATION OF STAY UNKNOWN.

FOR INFORMATION BUREAU AND DETROIT.

RECEIVED: 8:42 PM EFH

100-90294D
REC-11
105-24822-18
18 JUN 8 1966
ALL INFORMATION CONTAINED
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DATE 8/31/82 BY SP-4 [signature]

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SUBV. CONTROL

54 JUN 11 1966
F131
If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be summarized in order to protect the Bureau's cryptographic systems.

Tolson	_____
DeLoach	_____
Mohr	_____
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Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
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Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

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☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

8:40PM URGENT 6-6-66 LTU

TO DIRECTOR (105-24822) AND CHICAGO (100-989)
 FROM DETROIT (100-22676) 062145

ELIJAH MUHAMMAD, IS - NOI.

RE CHICAGO TELETYPE JUNE 5 LAST.

ELIJAH MUHAMMAD AND PARTY ARRIVED DETROIT 7:51 AM THIS
 DATE VIA AMERICAN AIRLINES FLIGHT 196 FROM CHICAGO.

WHILE IN DETROIT SUBJECT OBSERVED BY BUREAU AGENTS AT
 HARPER HOSPITAL

SUBJECT ALSO OBSERVED AT RESIDENCE OF
 BROTHER, HERBERT POOLE, 2274 W. CHICAGO AND TO DEPART THIS
 RESIDENCE AT 3 PM ENROUTE METRO AIRPORT.

FOR INFO BUREAU AND CHICAGO.

RECEIVED: 9:50PM D L H

REC-8/

105-24822-181

JUN 13 1966

57 JUN 24 1966

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 8/21/82 BY SP-4 eld/jah

The intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably
 phrased in order to protect the Bureau's cryptographic systems.

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Date of Mail 6/23/66

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

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DATE 8/31/80 BY SP-4 [signature]

Subject JUNE MAIL ELIJAH MUHAMMAD

Removed By 65 JUN 20 1966 98

File Number 105-24822

Permanent Serial Charge Out

DIRECTOR, FBI (25-330971)

7/14/66

SAC, CHICAGO (100-35635) ATTN: CENTRAL RESEARCH

NATION OF ISLAM
IS - NOI

RECEIVED
FBI
JUL 15 1966

CLASS. BY SP-4 eld/alm
REASON 1-2.4.2
DATE 8/31/82

Re Chicago letter to the Director, copies to Denver, Los Angeles and Phoenix, dated July 6, 1966.

Enclosed herewith for the Bureau are nine copies of a letterhead memorandum relating to ideas expressed by ELIJAH MUHAMMAD on two l.p. records titled "The Time of Judgment," Volume 2, Part I and Part II. Also enclosed are six copies of a transcript of the above two records.

The sources utilized in the letterhead memorandum are:

[REDACTED]

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Volume 2, Part I, of this l.p. record was transcribed by Stenographer [REDACTED] Part II was transcribed by Stenographer [REDACTED]

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In this connection, it is pointed out that ELIJAH MUHAMMAD is extremely difficult to follow due to his speech mannerisms and constant rambling.

Chicago continues to be alert for general release of the series of five l.p. records of MUHAMMAD to the NOI membership and to the public. As soon as these records are received copies will be forwarded to the Bureau. They will be transcribed and handled in a similar manner.

- ③ - Bureau (Encls. 16) (RM)
 - (1 - 105-24822)
- 2 - Chicago
 - (1 - 100-8989)

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
July 14, 1966

100-35635

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DATE 8/31/82 BY SP-4
elw/atm

NATION OF ISLAM
INTERNAL SECURITY - NOI

The Nation of Islam is characterized in later pages.

b7D [REDACTED]

The cover on these two l.p. records feature a photograph of Elijah Muhammad and reflected that the records were produced by Muhammad's Mosque of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois.

Elijah Muhammad, in these records, expressed the following thoughts:

He is the preacher of freedom, justice and equality to the lost and found members of the mighty original nation of the earth, the black man, who has been lost in this part of the earth for 400 years and now has been found by God. They are to be given a place on this earth to call their own. God comes not to appoint slavery or slave masters but to separate them and their slave master, who is to be destroyed.

This subject is the judgment. This is the time we are living in--the final judgment of God. This act of judging mankind, according to his works and rewarding the righteous

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ENCLOSURE

NATION OF ISLAM

according to their works, means one will go to his doom in hellfire; the other will become the master in the government and in the kingdom of righteousness. They were found here in 1931 by Almighty God in the person of Master Fard Muhammad, the sole master of the day of judgment.

According to God, the world of mankind began 6,600 years ago. It was completed in 600 years after the father of mankind began his making. He made a complete new man and endowed him with wisdom and knowledge of how to rule them until their nation produced one greater than the father of this world. This has now been accomplished. According to God, the time was up in 1914 but God did not destroy the wicked in 1914 because, being merciful, he wanted to give them a chance to repent so world historians, writers, scientists and scholars would not charge him with not having given them a chance to repent. God gave them a chance to repent for fifty-odd years; however, this people are more evil now than they were before 1914.

Mankind is the Caucasian race, the white race. They were grafted from the original man.

We are entering on the judgment of mankind, not of the original. The original man is not from another but is from his own father and God. Black is the only thing that shall come through the judgment. He is the first and he is the last. The father of mankind, the white race, is Yacub. Yacub wanted to try the original man under the rule of evil and he made a people by nature evil to try the righteous under rule of evil for 6,000 years. The day of judgment is to happen after that particular time of 6,000 years of ruling the black man. This is the actual year.

It is a shame the so-called American Negro has been robbed so that he even hates good but the worst robbery that could ever be accomplished is to rob a poor man of knowledge of himself. The so-called American Negro has been so robbed.

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Yet there are some leaders who are ignorant and so involved in the fear of the white man that they preach the doctrine of brotherhood. They want brotherhood with their own kind. Such leadership should be stamped out of the American so-called Negro because it is leading them to hell.

Who will be the judge of mankind? God does not sit in the center or in public to judge. God makes man's own actions testify against or for him. That will be the judge and the witness of God. What will make us understand this thing? It will be when self accuses self. On that day God will make man confess his own doings and every man shall bear his own burden. If it had not been for the grace of your Lord not one of you would have been made clean or have seen the hereafter. But God was merciful to you because you are a member of the original people of the earth and are not responsible for being misled as you had no one to teach you against the devil. You were not responsible for following the evil people because you could not go home and could not get a teacher from home.

It is the blind, deaf and dumb black creatures of America who won't even come near him or confer with him. He has begged them to come and talk it over but they refuse. They are afraid of the devil. Black creatures of America, woe to you for your evil.


This is the day of the judgment. We are in the days of judgment in 1966. We are 6,000 years from the beginning of this people. Will they be able to get ten or twelve more, 15 or 14 more? Not 15. If they get 14 they will be lucky, but God has said the year 1966 is a year of their destruction, destruction of power as a ruler. Today no nation wants peace with America and God has said America shall be the first war. This is it--that fatal year of the Caucasian world, America. The Nation of Islam shall live forever but the Christian world shall be wiped from the face of the earth. America, who loves to kill Negroes, who always seeks to destroy the law of slavery, and who is now pushing the law of slavery in front of the battle, knows it cannot win by itself, and confesses it cannot win the war against the nations of the earth. The original

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nations of the earth have been preparing to kill you for seventy years now or more. Woe to America, the home of the enemy of the black man. You have robbed him in every respect.

You have been offered a chance on the last page of our paper, "Muhammad Speaks," to do some kind of right justice for your old slaves.

1966 is the year of doom. The doom of your power over the earth and destruction of your wealth upon the earth. You won't be able to win in a battle against the forces pent up in the nature of the universe.

 b7D
"Muhammad Speaks" is self-described in its various issues as published on a weekly basis by Muhammad's Mosque No. 2, 634 East 79th Street, Chicago.

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

1. In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]

[REDACTED]

APPENDIX

Greetings to you. I am Elijah Muhammad, the preacher of freedom, justice and equality, to you my beloved people, the lost and found members of that mighty original nation of the earth, the black man, who has been lost in this part of the earth for the last 400 years and now have been found by our God and our saviour, our deliverer. Oh, it was predicted by the prophets that would come and search the earth and find us. When he have found us he would restore us again to our own. Safe, ethical and the prophesy of almighty God through his prophets and Jesus made many parables of our finding by almighty God and being restored again to our own. We are to be restored. We are to be given a place on this earth that we can call our own. God comes not to appoint slavery nor to appoint our slave masters as being wards or being the masters and rulers of the original nation, the black nation, but rather comes to separate us and our slave master and to give to us a place far from this people in whom that we have been brought up by lest we fall to defeat and evil. We are to be separated from such people. They are to be destroyed.

To you this subject is the judgement. This is the best and only subject that we can teach at this time with truth. The judgement. For this is the time that we are living in. The final judgement of God. According to the English language the judgement means the act of judging and this act of judging mankind according to his works and awarding the righteous according to their works and justifying the two sides, the righteous and evil, and granting to them their rightful places. One to his doom in hell fire; the other to becoming the master in the government and kingdom of righteousness. We were found here in 1931 by almighty God in the person of Master Fard Muhammad to whom praises is due forever. The sole master of the day of judgement. He who shelters. He who is worthy to judge. He who is wise and knowing the deeds of mankind. He who knows everything, secret or open, in the universe. The wise, the mighty, the doer of what he please. The most merciful and the most forgiver of sins of which this comes by him to forgiving we who has followed the sinful men and has committed the same sin through ignorance, free of ourselves.

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The day of judgement. How do you know, Muhammad, that this is the day of judgement? According to the teachings and the word of almighty God to me from his own mouth in the person of Master Fard Muhammad to whom praises is due forever. And from the scriptures verification of what he had said and taught to me. And from the prophets of old in their predictions and from the signs that is written and the prophets prediction that would take place before the final day of the judgement of this world.

Let's see about this day that we are looking at. That is in when we should expect the judgement. According to the teachings of the bible for one, and the sayings of the prophets of old and that which was communicated to me from the mouth of God in the person of Master Fard Muhammad to whom praises is due forever, this world of mankind began 6,600 years ago. It was completed in 600 years after the father of mankind began his making. He had a complete new man and had endowed him with wisdom and with knowledge how to rule us until our nation produced one that was greater than the father of this world. This has now been accomplished. It began, I said, according to the teachings of almighty God Allah 6,600 years ago. When was that time up according to the word of God to me? It was up in 1914. Then why was not the judgement at that time? Why did not God destroy the wicked in 1914 if that was the end of the world?

According to the past history of judgement and destructions of people by almighty God Allah he never did destroy them on the exact date that he had promised to destroy them. He had always been a merciful God and he was merciful to those people in those days. He granted them an extension of time so that the world historians, writers, scientists, scholars would not charge him with not giving them a chance to repent if they wanted to. So he has given to this people a chance to repent for the last 50 odd years now, to be most exact 52 years from 1914. This is a long time to give a man a chance to repent or change his way of life. I said this people have not changed their ways to good but have changed it more to evil since 1914 than they were before 1914. And you and me can bear witness to

this. Plain proof that they are more wicked today than they was before 1914, and instead of trying to repent of their evil done in the past 6,000 years and the past 400 years they have increased their evil and more haters of the truth and more vicious enemies of divine supreme being and his bible and his people who believe in him. They have become great lovers of unrighteousness and haters of righteousness. So much so that a righteous person cannot talk a righteous conversation with this people. They are impatient to listen to him. They have no joy in listening to righteousness. They are bent upon evil and evildoers.

Mankind. Who is mankind? Mankind is the Caucasian race, often called white race. They are a made people, so God has taught me and so the scripture verifies they were not created from the beginning of the creation of man, the original man, but came after him and are grafted man from the original man. These people I refer to as mankind are an image and likeness of the man that they were grafted from. Likeness of the heart that he was grafted from or like the fruit tree; namely, lemon, orange and grapefruit. Grapefruit is a grafted fruit from orange and lemon and only looks like that it is grafted from, but is not the same food. So it means a person that is wicked by nature and pale faced and his looks is pale looking. I want you to get a good knowledge of what we are entering upon this judgement of mankind. Not of original kind but mankind.

The original is not a kind of something else. The original man is not from another one but he himself is his own father and god. The original man is god and father of self. Self-created, not from another. Be glad you are black. Be glad you are black. White will stay with black today for black is the only thing that shall come through the judgement. The only thing that will live to see the hereafter. It is the black man. He is the first and he is the last.

Let us take another look at this subject. The judgement. We have just said how this word mankind came about. Now, second, when is the judgement day? We have summed it up in the beginning. Yes, that it was began sometime between 6,600 years beyond 1914. The bible said God was six days in the making of the man. Whatever

was created. There we have the universe even is mixed in. The Holy Koran says that God created the heavens and the earth in six days but in Genesis you have a man there created. Well, the whole point don't mention man being created in six days but mentions the heavens and earth being created in six days of time. Now, the bible says in Genesis that God created man on the last day. The 5th day man was created. God almighty taught me that 600 years the father of the Caucasian race was in making. The man that we call Caucasian or the white race. This man, God almighty taught me, his father was Yakub and the father of this mankind race of people that's anything to call the man an image of the God and likeness of his creation. That's right. But characteristics was different and the color different. The characteristics was of evil. Yakub taught him evil. Yakub wanted to try the original man under the rule of evil and he made a people by nature evil. To try the righteous under the rule of evil. For the next 6,000 years from the time that he had perfected this made man into evil. There is no such thing as good as Jesus has said. No good was put into them. They was made evil from the beginning. Murderers, liars, everything but good.

The day of judgement is to happen after that particular time of 6,000 years ruling the black man.

Most of the scholars bear witness that this is the time. This is the actual year and we all expect it to take place. Today as you see there is no peace wanted from this people. This race of people. Our white race. Our Caucasians. No original people from brown, yellow, red, black. Makes no difference. None of them want any peace with the Caucasian race. Any special American who has destroyed the black man's brother here and named him Negroes and put him in their own name and now trying to deceive the black man throughout America that there name is his real name. Why? Because they know that by no means can the so-called Negro be taken from them as long as the Negro holds on to his name. That means holding on to being the servant or slave of his white slave master's children. You will hear them many times trying to make the black man here think that his real name is their name. They seem to have made

the black man a fool. There is no such thing that the black people of America should be called the white people's name. They're not white people. White man call them by his name when he actually owns them. When he was selling them from one plantation to another to his brothers for burden bearers. Everyone that bought our fathers he was called by the name of the purchaser. Now, today for 100 years we have been considered free and that we are free to go back into our own peoples name and even return to them and return to our native land if we so desire. Of course, almighty God Allah can give us a home anywhere on the earth that he desires to give us one. This is also written. That he would give us a place on the earth. And a good place on this earth. The best of it. Praises to God. Now today we are here and face to face with the judgement of the doom of this people and so many of us have been doomed by the false teachings of this people that today truth is thrown under their feet. They cast it down and trample upon it as Isaiah prophesized in the bible that they would do. They don't want the truth. They stuff up their ears, check their eyes to the truth as Isaiah prophesized they would do.

What makes them like this? It is the enemy that has deceived them. The slave master. The slave master knows that he will not see the hereafter. He knows that he has no place of eternity but in hell. Not in heaven. Teaches them a false religion. A religion based upon a belief in three Gods instead of one. A religion that they concocted themselves after the death of one of God's righteous prophets and the last one they chased and caused his death 2,000 years ago. Now they hang up the sign of a half nudist man on a tree, a cross. Tells the ignorant man to look to him and live. Representing death and murder, murder and death, for life and for good will, for salvation, for equality and for justice. It is a shame, a terrible shame that the so-called American Negro is robbed so today that he even hates good because he has not the knowledge of good. He hates himself because he don't know himself. It is a shame and a terrible shame. Robbed so complete until he don't know himself nor anyone else. The worst robbery that could ever be accomplished by a human to a man. To go and rob a poor man

of the knowledge of himself. This is a terrible robbery. It can't be equaled by no other robbery. All the wealth that a man could give that would not by no means deprive him of getting more wealth, but when you rob him of the knowledge of himself you robbed him of wealth. You robbed him of the knowledge of how to get wealth. You robbed him of the knowledge of the value of wealth. This is the American so-called Negro. Robbed so complete today that they even after reading the history of how their parents was brought here, put on the block and sold off as elements and has been lynched and burned at the stake for every century since he has been here and today he is being beaten and killed, shot down on the streets and on the highway throughout the government of America by his slave master's children.

Yet there is some leaders so ignorant and so involved in fear of the white man that they preaches the doctrine of brotherhood. They wants brotherhood with their enemy. Before evil they ask brotherhood with their own kind. Old preachers, so-called Christian preachers, black preachers, preaching such doctrine as we all are brothers. Classifying himself and his followers with being the brother of the devil and the lovers and admirers, worshipers of real devils. They're slave masters regardless to what evil their slave masters do to them they fear to charge him with it. They fear to go from him. They fear to ask for a place other than the place that their slave master prepare for them. That's a place of torment, worry, grief and sorrow. This is a shame. Such leadership should be stamped out of the American so-called Negro and forgotten about for that certainly is leading themselves to hell. The doom of this race of people and those that follow them as it is written. Jesus said how can the blind lead the blind? They both fall in the ditch together.

Let's take another look at this subject. Who will be the judge of mankind? Let's read the 31st verse of the 25th Chapter of Matthew. When the son of man shall come in his glory and all the holy angels with him then shall he sit upon the throne of his glory. The son of man shall come and before him shall he gather all nations and he shall separate them one from another as a shepherd divided his sheep from the goats.

This is one of the fine descriptions. I would say that the description here is so precious when understood that a better one could not replace this. He here takes the shepherd as an example of the righteous. He uses the goats for the mischief making, evil people, the devils. A goat is something that always is making mischief. You can't trust him. A sheep is an element that you can trust. Very humble. Very submissive to the shepherd. And is a clean animal. It won't eat everything, but a goat will eat anything. So it is with the wicked. They will eat anything. I said Jesus could not have drawn a better description of the two people, putting one on his right and on the left. Do not get the idea, my people, that it's going to be a man sitting up and people to his right and left. This is not the way. This is the evil and the righteous people, but actually God does not sit in the center or in public to judge. He makes man's own action to testify against or for him. The evil characteristic of man. His characteristic shall bear witness against him that he is evil. That will be the judge. That will be the witness of God. Now every man evil consequently becomes manifest as evildoers and the consequence for that evil will be manifest. This is the judgement. As the holy one teaches us in the 75th serial or chapter. Under the time of the resurrection it goes something like this.

What will make us understand this thing? On that day when the self accuses spirit. Think over this. When self accuses self. This is what is meant there. And won't be able to accuse others of what self has actually done, but is gifted of doing these things itself. There on that day shall God make man confess his own doings. Every man shall bear his own burden. No burden bearer shall bear the burden of another. Make every man to know his own shortcomings. He don't have to ask the others what have I done. It is not that he can take someone to defend him on that day like in the local and regular court of the land and the supreme court. On that day you have no defense. No one can defend you. You will be your own self accuser. No one have to tell us what you done. You will confess. If you are righteous then your righteousness shall appear and God will reward you. So the book says and this is true. He forgives whom he pleases. This means that there will

be none that is absolutely perfect. If it had not been for the grace of your lord not one of you would have been made clean. This is right. Not one of you would have seen the hereafter. But he was merciful to you because you was a member of the original people of the earth, the righteous, and you was not responsible for being misled as you had no one to teach you against the evil. You fell into their hands 400 years ago. You was not responsible for your coming here. You was not responsible for your following the evil people that you have followed because you could not go home. You could not get a teacher from home. They would not let one cross the Atlantic nor the Pacific to teach you and me. The book says he comes without observation and he chooses his first born. I am the first born of God. I said that he has forgiven you and me for that sin as it is written.

Now comes the judgement. Who will be the judge? The son of man. Who is the son of man? Do he know the face of mankind. Yes. From the very beginning he knows their history from the beginning through the end. He has the writings of all they've done throughout the whole 6,000 years of their time. Yes. What is this laid against mankind by God almighty that he has set a day of judgement for condemning them of not being worthy to rule the nations of the earth of black mankind. The answer is deceit. Deceiving the original people. Lies, robbery, murdering the original black people of the earth and killing the prophets of Allah that was sent to them to guide them into the right way.

The bible declares this people to have been guilty of deceiving the people of the earth, the original people, teaching them lies against God almighty, deceiving them, putting them on the wrong road.

I say you and me have knowledge of the time that we have known them that this is true..

JRS:mlb

1

Surely we know its defeated truth. 400 years living as slaves to a people. We should know their evils and their good and we who do not want to confess that we know their evils it is we who are still afraid to say that they are evil. If we don't think that they would like to be called evil just what they are. Suffering through our prayers for 400 long years there in front of us, and our children being despised and hated among them all these four centuries, beaten unmerciful, killed unmerciful and out of the due processes of their own love ever seeking some excuse to do the poor so-called Negro their long slave evil. Should not we know that it is true what the prophets have said of them that they were evil and that they kill the prophets of God to keep them from representing truth of God among people whom they deceive. Then you said that this people is all right and that those who said that they are not all right is all wrong. That is for instance the preachers of the christian church who have not for 30 odd years rose up to defend the truth of Almighty God which the Bible and the prophets verify. He is supposed to know what the Bible teaches. He is supposed to be a theologian. He has gotten a degree from a theological seminary college and that the theological seminary college is supposed to have taught him the truth and the meaning of the scripture of the Bible, but did it do so? I said did it do so? Read for yourself, study them and you will find whether or not that they are teaching you anything like the true knowledge of the scripture. They should have known the day when it would come. They should have known the year of the visitation of God that the Bible teaches them, but they are blinded as Jesus prophesied as they would be speaking to them under the name of Pharisees. They shut the kingdom of heaven from men from the cold original black man of America, that won't come in themselves and won't suffer others to go in before Negroes. Let's speak to him and to this murderous people of his that have destroyed his grandparents, his fathers and is now free - all those can travel on the highways and the streets beating and killing his followers. People out there say that he wants to be a brother of that murderer.

JRS:mlb

2

Passage is written again in the decision of Jesus by Pilot. He gave the church the freedom to choose anyone that they wanted to take over them. Anyone of the two, the murderer and Jesus. They accepted the murderer and did away with Jesus because he makes himself the son of God. What wicked people sinning in a place called holy, to lead and guide men in the truth of God. It was not like that 2,000 years ago. It is here today, 2,000 years from Jesus. This is the time that the book is referring to that these things would come to pass. It is the blind made deaf and dumb, black creatures of America by the white theologians that is now fulfilling such prophecy. They won't even come near to me. They even confer over the matter. I have begged them always to come and let's talk it over. They refuse. They are afraid of that evil, the devil. They even see them out of their church talking with Elijah Muhammad. I said the devil has more sense than you. He is very wise. He even has more respect for you than you yourself, which is your own salvation. The judgment has come. That day has now arrived. The visitation of Almighty God has now appeared in the land. He is to set us as an example, gone on his way as the parable goes. He went seeking for him a kingdom, seeking the lost sheep of the House of Islam and not of the House of Israel. He is in the House of Israel. He has found him in Israel, the enemy of God. I said so earlier that it is written that Yakub after wrestling with an angel of God. The angel begged him to let him go. He said no I don't let you go until you bless my soul. Day was breaking, he said let me go. Can't let you go. I'm going to hold you until you bless me. All night under the darkness, spiritual darkness coming out of darkness with a new man, a white man out of black man. The night was 600 long years. He didn't choose to let 59,999 black men and women go free until he had grafted a white people out of them. Then there was no more. Black people had now become another people. He had killed off the black under this 600 years of night. He killed off all black, saved the white.

JRS:mlb

3

I said to you should not it be in the reverse today. We have suffered. We should be happy to be relieved of what the enemy who cares nothing about his own law of justice, who cares nothing about the loyalty of his slaves for 400 years. Before he would let them go free and return to his own, he would rather kill them. This is a wicked enemy and if people believe of this people who want to go follow them and be like them, admire them and show love to them for they are shown to you enemy and hatred and murder. This people should be ignored or kicked into the middle of Lake Michigan so that blind, deaf and dumb people of ours could come to the knowledge of their salvation. Woe to them as Jesus declared. They are ones who deceive the prophecy as Judas did and lead them up to the enemy of death. Seek to get charge of the truth bearers of God so that their enemies can take them. This is the preacher. I mean black preachers of America woe to you for your evil. The religion of Islam would like to excuse your evil. I'm not teaching Islam. I'm teaching a made religion of my own. If I were teaching such religion why am I recognized by the colors of Islam. You see this colors of Islam all over the country. You see them bearing me witness and coming to the knowledge of work that they did not know and understand that the scripture could be fulfilled. It is said all them look and feel they are welcome to thee. They all bow down to thee. The wisdom of God, the understanding of God for they shall hear that which they did not hear before and see that which they have not seen before. It is this the truth of this world that never was made manifest or told to the people of old and again the scripture may be fulfilled. In Thessalonians it is said that God comes after the workings of faith. He would not pick the house of Satan until his time is up, but being a just God waited until the man of sin and all of his work of deceit. The people which is his charge from Genesis to the Revelations deceived the people, blind, murdering. I said to you that you must arise, take up and apply yourself or go to hell with those who go.

JRS:mlb

4

This day is the day of judgment. We are in the days of judgment in 1966. Know to you and your enemies that this is the day of judgment. They shall be given to you. They shall be confused. They shall lick the dust as the Bible tells you, which means they shall submit to God, the son of man before him. The 32nd verse of 25th Chapter Matthew shall be given all nations, all nations black, brown, yellow, red and white. All of the nations, but mainly those nations who have a taste of the enemy's blood for they all must be judged before the Messiah, the son of man, taking on himself part of the flesh and blood of the enemy that he may be able to deal with Satan who by nature was made merciful. This is a place of God they have caught in their nest, and they want to take this place to their doom with them. What a mockery of the great Muhammad. Before the Savior, the deliverer, the Messiah, who comes after this place for so-called Negro members of the Aboriginal right people of the earth to take them away from their wicked mass, America and England's white race taken away from them. By taking their knowledge, wisdom, understanding of the true history of this evil people on earth telling them boldly that he came to destroy them, to burn them with an unquenchable fire. Think over that. The day has arrived. We are 6,000 years from the beginning of this people and at a rate of 52 years God has not given to them. Will they get 10 or 12 more, 15-14 more? Not 15. Could they be able to get 14 more or would they get 18 more. No they can't get it. They just can't get it. If they get 14 more they will be lucky, but today God has said to me this year 1966 is a year of their destruction. Destruction of power as a ruler. As you see today no nation wants peace with America and I have preached to you for 35 long years saying to you what God has taught me. He said America shall be his first war, that before I was born and before my father was born had it on the page of history in the Bible, the important piece of the water and the land, which he saw in the night with three ribs of a man in his mouth. That sad piece, most dreadful of all the other pieces. His food was men, chewing on men's bones for 300 years in slavery.

JRS:mlb

5

Wake up my friends. Fly for your life. This is it. This is it. That fatal year of the Caucasian world, America. Describe this people as beasts not as human beings. Their dealing with human beings was such as that of a beast. I say my friend, my friend, my poor people, the American so-called Negro, fly for your life. They are so anxious that you lose your life today that they are trying to preach to you that their own wicked and unmeaning name is a name that you should go in while they know that you have not understood the Bible. If you had, you would have now been with Muhammad being called by such names as MuhammadHassan..... and other great names of Almighty God which have eternal meaning. They are the name of God and names that shall live. The Nation of Islam shall live forever, but the Christian nation shall be wiped from the face of the earth in a few days.

Hate me for telling you the truth. Yes. Why? Because you would like others to be destroyed with you. You don't want to see any sin. If you had that kind of heart you are doomed. But no you are so wicked that your day has arrived and you want everybody to go down with you. A terrible people, a hateful people, a people that by nature was born to murder. You get joy out of killing, taking the lives of anything, just for the fun of it. You kill self. Peace, how can you think of peace. Mother nation of the earth and you are the peace breakers of the nations of the earth. Your history teaches us that you have been breaking the peace among the people ever since you were made and put among the people of earth. We know you. We know the history of you, from the very life germ of you in the black man and how it was separated and made into a different human being as you are. God has told us blessed be the name of Master Muhammad forever, who has brought to us the truth of you who deceived us and who destroyed us day and night as the Bible teaches us of you in Revelations and gives

JRS:mlb

6

a very symbolic picture not of destroying the nation but you who have destroyed the earth, which it should read who have destroyed the righteous people of the earth. This is what it should read like. Oh America, who loves to kill Negroes, who always seeks to destroy the law of slavery, who now is pushing that law of slavery in front of the battle that you know that you cannot win yourself. You confess that you cannot win the war against the nations of the earth. The law is against you and the law certainly is not going to let you destroy this. The original nations of the earth have been preparing to kill you for 70 years now or more. They are ready. They have said that they was ready. You have it there in the Bible and in Revelations that there was an angel which had the set list and the last day and they were standing ready for the go signal. I said turn her lose one by one to do his part of the work of bringing you to the north. Oh, woe to America the home of the enemy of black man. You robbed him in every respect. Now take my life, because I tell the truth. He wishes to take my life. I say the day has come and our day also has come today to escape you and it pleases Allah and if it pleases Allah, we will do things. We will be saved. It is written that we will. I have offered you a chance on the last page of our paper "Muhammad Speaks" to do some kind of justice right and in the right way for your poor old slaves. You are seeking to be seen with your woman and with your girl and with filthy shows and with filth period. You are seeking to deceive them because you know they are blind, deaf and dumb. They are like you, a heart full of evil and filth, and you want to keep them like that though the word of God would wash them as it is written for God did not come to charge them for the sin you have forced upon them, but to forgive their sins they have committed that you forced upon them. Take them into heaven. This is what he has come for; judgment of fellow man. Before him shall be gathered all nations. He shall separate them one from another. The other fools of my people talking about this won't solve the problem. Separation, who wants to go along with you because he doesn't know you and he is afraid of you. He said let us unite. This is all right with God. God has promised

JRS:mlb

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that he would burn everyone that would follow you and you know that, and all who would follow you he would fill hell with you and them both. This is what he has power to do. You have no power. You are just a servant. Unless the servants willingly go over to you and this one is not going to do so.

Know I have not a step in the delivery of the truth of God to have been rejected and come and follow the enemy of God and my enemy. No, I know God has plenty of power to save me and then some to kill you and plenty of that. The heavens is full of ammunition for him against you. The earth is full of ammunition to kill you that he has power to let loose on the twinkling of an eye and that would be the end of you with all your weapons. You won't be able to set off one bomb. He has power over your brains and power over your nerves. He has power over everything. He has power over what you want to do and what you would do. He has power over it. Blessed be the name of Master Fard Muhammad. Almighty God, Allah, was savior and deliverer in person and he has given to me his name that I may be called by. All praises to Allah. You should make some kind of move after all of your wicked doings. You know that you have not did right. You know it is written that you shall be rewarded according to your doings. You know it is written that those of us into captivity shall be taken into captivity. You know that means your black slaves that you captured and have kept in captivity and another place is that you refuse to let your slave go free.

You think everybody gets a place in them free to go for their own people and country. You seek to try to force them in front of the battle and take their part of the battle and try to save your son, your people, your men folk. For what? To be burned. That is all that they get. That's exactly what they will be saved for and if you want to destroy the black man you are not saving yourself, you're only hasting yourself. This I know. This the world knows. I said to you and this conclusion 1966 is the year of doom. The doom of your power over the earth and destruction of your wealth upon the earth. I said they are on their way. You won't be able to win in a battle against them, for they will pull upon you the forces that is bound up in the nature of the universe, which no man, not even the planets can stand against, not the people who own the planets not even the planets can stand against. I said to you this is the

JRS:mlb

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judgment and you shall see every nation kneeling down. Every nation shall be called Israel. They shall be rewarded for what they do, every nation kneeling down. Every nation will be brought to its knees as the Bible teaches you. It makes every person bow to their knees, to his power and to his authority into submission. This is what it means and the history of all you have done in this western hemisphere you have it written in a book. This you cannot deny. I say to you what an evil there is written. I say to you in my conclusion - My poor people cry to Allah. Come follow me and see the hereafter. This is the right way.

7/18/66

~~CONFIDENTIAL~~

AIRTEL

TO: DIRECTOR, FBI (25-330971)
FROM: SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS-NOI

Re Chicago airtel and letterhead memorandum (LHM)
to the Bureau dated 6/30/66; reports of SA [REDACTED]
dated 6/7/66 and 12/3/65. b7c

[REDACTED] (C)

[REDACTED] (C)

The LHM is classified confidential as the information
could easily result in the identification of the source.

[REDACTED] (C)

- ④ - Bureau (Enc. 9) (RM)
- ① - 105-24822 (ELIJAH MUHAMMAD)
- 3 - Chicago
- 1 - [REDACTED]
- 1 - 100-6989 (ELIJAH MUHAMMAD)

b1 105-24822

(7) pas b7c TEL

NOT RECORDED
183 JUL 27 1966

ENCLOSURE

CLASS. BY SP-4 elw/alm
REASON: 1-2.4.2
DATE OF REVIEW 8/31/82

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HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FS4
53 AUG 1 1966

~~CONFIDENTIAL~~

25-330971-7778

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☒ Deleted under exemption(s) b1 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

July 18, 1966

In Reply, Please Refer to
File No. 100-35635

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

The Nation of Islam is characterized in later
pages.

[REDACTED] b1

(C)
This document contains neither recommendations
nor conclusions of the Federal Bureau of
Investigation (FBI). It is the property of the
FBI and is loaned to your agency; it and its
contents are not to be distributed outside your
agency.

CLASS. BY
REASON
DATE

SP-4 elw/ah
8/21/82

~~CONFIDENTIAL~~
Group 1
Excluded from automatic
downgrading and
declassification

105-34822-

ENCLOSURE

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]

APPENDIX



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

July 15, 1960

In Reply, Please Refer to
File No.

100-33635

~~CONFIDENTIAL~~

Title **NATION OF ISLAM**

Character **INTERNAL SECURITY -
NATION OF ISLAM**

Reference **Reference is made to memorandum
dated and captioned as above at
Chicago, Illinois.**

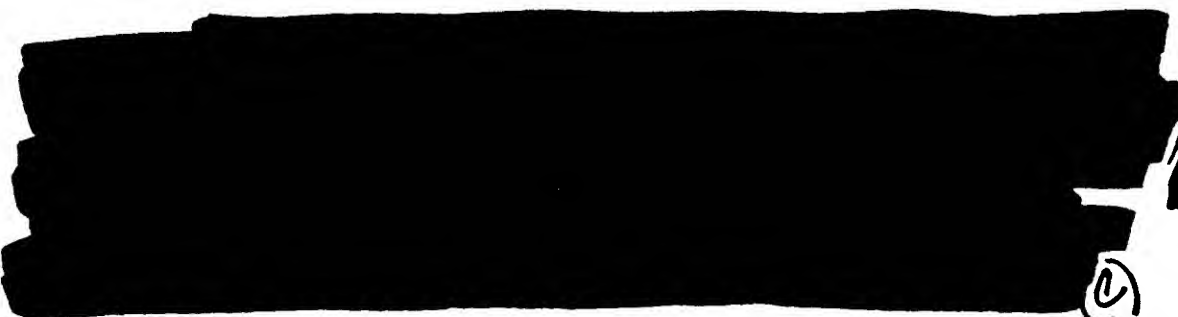
All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.


7/18/66

~~CONFIDENTIAL~~

AIRTEL

TO: DIRECTOR, FBI (25-330971)
FROM: SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

 Source alerted and pertinent information received will be forwarded to the Bureau.

- ④ - Bureau (RM)
(1 - 105-24822) (ELIJAH MUHAMMAD)
1 - New York (105-7809) (INFO) (RM)
3 - Chicago
(1 - )
(1 - 100-8989) (ELIJAH MUHAMMAD)

(8) slw
b7c

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EXCEPT WHERE SHOWN
OTHERWISE

53 JUL 27 1966 F/69

~~CONFIDENTIAL~~

NOT RECORDED
100 JUL 22 1966

105-24822

SEARCHED BY SP-4 elw/abn
INDEXED BY 12/2
FILED BY 8/31/82

ORIGINAL FILED IN

7/13/66

~~CONFIDENTIAL~~

AIRTEL

TO: DIRECTOR, FBI (26-330971)

FROM: SAC, CHICAGO (100-33635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to Bureau, cc New York, 7/18/66.

[REDACTED]

(C)

b1

- (4) - Bureau
(1 - 105-24822) (ELIJAH MUHAMMAD)
- 1 - New York (105-7803) (Info) (RM)
- 3 - Chicago
(1 - [REDACTED])
(1 - 100-6989) (ELIJAH MUHAMMAD)

TELETYPE

CLASS. BY

SP-4 slw/alm
2
8/1/82

csk
(8)

b7C

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105-24822-

NOT RECORDED
150 JUL 25 1966

56 JUL 28 1966

CONFIDENTIAL

F B I

Date: 7-26-66

Transmit the following in _____
(Type in plaintext or code)Via A I R T E L

(Priority)

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISETO: DIRECTOR FBI (25-330971)
(25-531360)FROM: SAC, CHICAGO (100-35635)
(25-45625)SUBJECT: NATION OF ISLAM
IS - NOI3/4/90
CLASS. & EXT. BY SP1 gpk/abm
REASON - FCIM 11, 1-2.4.2
DATE OF REVIEW 7/26/86CASSIUS MARCELLUS CLAY, JR., aka
SSN 15-47-42-127
SSA, 1948-CORe Chicago airtel to Bureau, cc New York, 7/19/66,
titled "NOI, IS - NOI".Enclosed herewith for the Bureau, Louisville, and
New York are ten, one, and one copies of LHM relating to
an article appearing in "The New York Times", 7/24/66, titled
"ELIJAH SPEAKS OF CLAY, ROXING AND BLACK MUSLIMS" by ROBERT
LIPSYTE. The LHM is titled "NOI, IS - NOI".One copy of the LHM is being forwarded Louisville as
it is office of origin in the CASSIUS CLAY matter.Copy of the original article will be forwarded the
Bureau and Louisville separately.

⑤ - Bureau (Encls 10) (RM)

1 - 105-24822

1 - Louisville (25-10704)

1 - New York (100-

6 - Chicago

1 - 100-6989

1 - 100-37886

1 - 100-31166

1 - 100-40911

(ELIJAH MUHAMMAD)

(CASSIUS CLAY) (Encl 1) (Info) (RM)

(MAIN BOUT, INC.,) (Encl 1) (Info) (RM)

(ELIJAH MUHAMMAD) 105-24822-

(JOHN ALI)

(HERBERT MUHAMMAD) NOT RECORDED

(CASSIUS CLAY) 78 AUG 1 1966

bal

55 AUG 9 1966

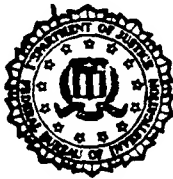
Approved: _____

Special Agent in Charge

CONFIDENTIAL

Sent _____

M Per _____



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

July 26, 1966

In Reply, Please Refer to
File No.

NATION OF ISLAM,
INTERNAL SECURITY - NATION
OF ISLAM

The Nation of Islam (NOI) is characterized in later pages.

"The New York Times", July 24, 1966, Section 5, page 1S, featured an article titled "ELIJAH SPEAKS OF CLAY, BOXING AND BLACK MUSLIMS" by Robert Lipsyte. This article reflected:

"The spiritual relationship between Cassius Clay and Elijah Muhammad is a strange and subtle force that has been shaping two mutually contemptuous minority interests: the Black Muslims and boxing.

"To boxing businessmen, the Muslims represent a financial threat in their growing control over the heavyweight championship. To the Muslims, boxing is a 'wicked and crooked' business whose only true value is the public exposure that Clay, known as Muhammad Ali, gives to the words of its 69-year-old leader, Elijah Muhammad.

"Both groups speak piously of youth. Boxing people deplore Clay's 'blown opportunity' of becoming a shining model to young people, particularly Negroes. The Muslims extol Ali's clean living and readily admit that the fighter's membership has greatly increased their 'conversions' of young Negroes.

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105-2422

ENCLOSURE

RE: NATION OF ISLAM

"But for both groups, the crux of contention is Main Bout, Inc. This is the promotional company that, on Aug. 6 in London, will be handling the ancillary rights to its third heavyweight championship, between Clay and Brian London. The five principals in Main Bout are two New York white men and Jim Brown, the actor-fullback, and two Muslims, Elijah Muhammad's son Herbert and John Ali, the sect's national secretary.

"We are not trying to be permanent people in the fistical world', said Elijah Muhammad last week, in the carpeted parlor of his Chicago mansion. 'We know it's a crooked business and Muhammad (Clay) will not get justice out of it, even with my son and secretary in it. And we cannot prevent agreement with the white man when he holds the upper hand.'

"A small, slender man with smooth yellow-brown skin and an almost Oriental cast to his face, Elijah has become a kind of surrogate father to the often-troubled, 24-year-old champion. Ali, who speaks of Elijah with great reverence, once called him a 'little meek man with more wisdom in his pinky finger than we all got in our heads'. According to Elijah, who spoke in a soft monotone frequently punctuated by an asthmatic wheeze, Ali became at least a Muslim sympathizer some three years before he won the title from Sonny Liston early in 1963. He vaguely remembers the fighter having come, in a group, to pay homage at the 19-room, red-brick house.

"But, it was not until the day after that first Liston fight that Clay announced his membership in the Nation of Islam. Elijah would not say why Clay waited. Later that year, Elijah conferred the name Muhammad Ali upon Cassius X.

"I gave it to him as recognition of his faith. He was very happy. Every believer must have one of the names of God' said Elijah, sitting on the edge of a plastic-covered, upholstered wingback chair, his black-suited body erect and tense. Soon after bestowing the name, Elijah said, he began to take a greater hand in the boxer's spiritual growth.

"We have to be so careful in teaching and training him because of the ambitious nature of young people. When they are younger, they are easy to lead astray', he said.

RE: NATION OF ISLAM

"Poetry is Discarded

"During this period, the fighter discarded the poetry-spouting and braggadocio for which he had become famous. Some had called these outbursts a symptom of mental disturbance, and the champion and his entourage admitted they were planned 'publicity tricks'. But Elijah saw them as something else.

"'It is the nature of Muhammad (Clay) to be as he is now. The way he acted before he accepted Islam was the way he was taught by his parents and their parents before them - to act silly. This is the work of the white man upon the so-called Negro in America, making him loud and disrespectful to himself and others', said Elijah.

"This very quality of making every action a direct outgrowth of the oppression by the white 'devil' of the 'blind, deaf and dumb' black man was soon echoed by the champion, at first in long, dogmatic monologues, more recently in shorter, more skillful parables and retorts. Now, both teacher and student contend that Ali's recent inability to book a fight in this country was because the white man 'hates the good and hates the truth, especially when it comes from a black man who has found Islam.'

"The trouble for Clay started with the announced formation of Main Bout, Inc., and rolled into high gear when the fighter said he had 'no quarrel with the Vietcong' and didn't want to serve in the Army. Although Elijah said he did not directly counsel Ali to say this, he was in full agreement. The leader was jailed for draft-evasion during World War II. Ali's appeal for draft deferment as a conscientious objector is currently being reviewed.

"Contract Expires Soon

"Elijah further contended that the opposition to Main Bout, Inc., was based on the white man's refusal to allow 'the black man to do anything to better himself.'

RE: NATION OF ISLAM

"The all-white Louisville Sponsoring Group, which started Clay on his professional career six years ago, will lose its contractual control in October. It is not expected that a new contract will be negotiated, and the only corporation in the picture will be Main Bout.

"We're not fighting so hard for money as we're to show the so-called Negroes', said Elijah. 'It is not so much Muhammad whipping people that attracts people but the clean life he leads and the clean language he uses. He is a spiritual speaker. He is full of it himself, and Muslims love him throughout the world.'

"Although Elijah will watch the championship bout on television, he does not fully approve, he says, of Ali fighting. He says he would not give approval to a follower who wanted to become a fighter now. Of boxing, he says:

"Two innocent people who got nothing against each other go out before the world for money, a commercial fight that could take the lives of one of them, or maim one of them, just for sport and money, for boxing lovers who have financed the fight and gambled on it. A very wicked sport.'

"But he feels that it is justifiable that Clay continue 'until someone whips him'.

"He added:

"America hates the boy and don't give him any chance for his championship to be respected and admired. They single him out and speak evil of him without cause, and drive him out of the country. But in the eyes of the world, when he wins it makes him the real thing he is, by nature the champion, with the ability by nature to win such titles in sport.'

RE: NATION OF ISLAM

"Treasury Is Aided

"Elijah does not deny that the Muslim treasury is a major beneficiary of Ali's ring earnings, which will increase when the Louisville group loses its percentage. But he denies that the Muslims are in any way dependent upon Ali financially.

"He says that he is looking forward to the time when Ali leaves the ring and settles down to converting young people. But he adds, he would not want to see Ali beaten.

"If there was any levity in the on-hour interview, it came when Elijah was asked if he thought Ali could, indeed, ever be beaten with all these forces of truth and goodness in his corner. Elijah smiled, and perhaps struck the only note upon which both Black Muslim and boxing fan might agree.

"'Could he be whipped?' said Elijah. 'Yes. There is always another one on the way up.'"

"The New York Times" is a daily newspaper published in New York City.

[REDACTED]

[REDACTED]

Jim Brown is the recently retired fullback of the Cleveland Browns, National Football League.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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☐ The following number is to be used for reference regarding these pages:

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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APPENDIX

NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam,
Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]

[REDACTED]

b7D

APPENDIX



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
July 22, 1966

Title	NATION OF ISLAM
Character	INTERNAL SECURITY - NATION OF ISLAM
Reference	is made to letterhead memorandum, at Chicago dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date:

7/27/66

~~CONFIDENTIAL~~Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)TO : DIRECTOR, FBI (25-330971)
(25-531360)FROM : SAC, CHICAGO (100-35635)
(25-45625)SUBJECT: NATION OF ISLAM
IS-NOICASSIUS MARCELLUS CLAY, JR., aka
SSN 15-47-42-127
SSA, 1948; CO

Enclosed herewith for the Bureau and Louisville are ten and one copies of a letterhead memorandum relating to a proposed NOI rally featuring ELIJAH MUHAMMAD as the speaker which is scheduled to be held at International Amphitheater, Chicago, 8/28/66. The lhm is titled, "NOI, IS-NOI."

[REDACTED]

[REDACTED]

- 5 - Bureau (Enc. 10) (RM) (1 - 105-24822) (ELIJAH MUHAMMAD)
1 - Louisville (Enc. 1) (25-10704) (CASSIUS CLAY) (INFO) (RM)
5 - Chicago

(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - 100-40911) (CASSIUS CLAY)

(11)

gas

ENCLOSURE

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105-24822
NOT RECORDED
172 AUG 3 1966

CARBON COPY

Approved: **57 AUG 8 1966**
57 AUG 8 Special Agent in Charge

Sent

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Per

ORIGINAL FILED IN 2

~~CONFIDENTIAL~~

CG 100-35635
25-45625

[REDACTED]

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b7D

The Chicago Office does not contemplate physical coverage of the Amphitheater for the purpose of obtaining license numbers of cars.

[REDACTED]

b7D

In view of the racial situation in Chicago it is not felt agents should be in the immediate vicinity of the Amphitheater.

This affair will be covered through sources available to the Chicago Office who are close to Muhammad's Temple number 2.

In all likelihood other field offices will submit requests to the Bureau asking that sources available to them be authorized to attend this affair. Chicago suggests the Bureau approve these requests only if nonattendance by a source would endanger the status of the source in his or her respective mosque.

In the event the Bureau approves sources from other field offices to attend this affair said source should be advised he can contact SAs [REDACTED] or [REDACTED] at Chicago FBI Office unlisted telephone numbers 431-1431 or 431-1788, if necessary.

b7C

One copy of the letterhead memorandum is being forwarded to Region 1, 113th INTC Group, Evanston, Illinois, NISO and OSI, both Chicago, to fulfill the Bureau's responsibility under the delimitations agreement.

~~CONFIDENTIAL~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

CG 100-35635
In Reply, Please Refer to
File No.

Chicago, Illinois
July 27, 1966

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is characterized in latter pages.

[REDACTED]

b1

(C)

[REDACTED]

b7D

[REDACTED]

b7C
b7D

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Group 1

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SP-4 elw/abr
8/10/85

ENCLOSURE

105-24822

**NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam.
Aka. Muhammad's Temples of Islam**

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
July 27, 1936

Title	NATION OF ISLAM
CHARACTER	INTERNAL SECURITY - NATION OF ISLAM
REFERENCE	Reference is made to memorandum of Special Agent [REDACTED] dated and captioned as above

b7c

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET12

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 b7c with no segregable material available for release to you.
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- ☐ For your information: _____

- ☐ The following number is to be used for reference regarding these pages:

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FBI

Date: 8/24/66

~~CONFIDENTIAL~~

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL REGISTERED MAIL
(Priority)

SP-4 *elw/ah*
QADR *2*
plu/pt

TO : DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

NATION OF ISLAM -
IS - NOI

Enclosed herewith for the Bureau are nine and five copies of a LHM and a blind memorandum, respectively.

[REDACTED] (C)

[REDACTED] (C)

[REDACTED] (C)

- ④-Bureau (Enc. 14) (RE) ENCLOSURE
(1 - 105-24822) (ELIJAH MUHAMMAD)
3-Chicago
(1 - [REDACTED])
(1 - 100-6989) (ELIJAH MUHAMMAD)

b7C

AUG 27 1966

ADW AGENCY: ACSI, ONI, OSI, SEC. SER.: 105-24822
DEPT: ISD, GND, RAO

ENCLOSURE

DATE FORW: 9/2/66
HOW FORW: RIS
BY: [REDACTED]

NOT RECORDED
174 SEP 7 1966

SEC.

Approved: 57 SEP 12 1966 Special Agent in Charge
Sent _____ M Per [REDACTED]

1cc LHM 902 904 - D

CONFIDENTIAL

CG 100-35635

[REDACTED] b1

Chicago following this matter.

The enclosed LHM is classified "CONFIDENTIAL" as the information furnished by the informant could well result in his identification and compromise future effectiveness.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 100-35635

Chicago, Illinois

August 24, 1966

~~CONFIDENTIAL~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam (NOI) is characterized on
the attached page.

[REDACTED] 61
(C)

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DATE 11/1/82 BY SP-4 elw/alw
8/15/82

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the
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Group 1

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declassification

105-24822-

ENCLOSURE

~~ENCLOSURE~~

NATION OF ISLAM
INTERNAL SECURITY - NATION OF ISLAM

CONFIDENTIAL

1

APPENDIX

NATION OF ISLAM, Formerly referred
to as the Muslim Cult of Islam, also known
as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]

[REDACTED]

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

August 24, 1966

In Reply, Please Refer to

File No. 100-35635

~~CONFIDENTIAL~~

Title NATION OF ISLAM

Character INTERNAL SECURITY - NATION OF ISLAM

Reference is made to the memorandum dated and captioned as above at Chicago, Illinois.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

NATION OF ISLAM

[REDACTED]

b1

(C)
It is requested you furnish any pertinent information developed in this regard.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/11/01 BY 1043

SP-4 *slw/alm*
2
8/31/80

DIRECTOR, FBI (25-330971)
ATTN: CENTRAL RESEARCH

8/25/66

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS-NOI

Re Chicago letter to the Director and letterhead memorandum dated 8/12/66, instant caption, concerning a recording by ELIJAH MUHAMMAD captioned "The Time and What Must Be Done", Volume 3.

Enclosed for the Bureau are nine copies of a letterhead memorandum containing a transcript of a Long Playing recording by ELIJAH MUHAMMAD captioned "Wants and Beliefs", Volume 1.

b2, b7D
[REDACTED]
The original record is retained in CG 100-35635-1B4.

The enclosed letterhead memorandum is classified confidential as data contained therein could reasonably result in the identification of a confidential informant of continuing value and compromise future effectiveness thereof.

Chicago continues to be alert for the release of additional LP records by MUHAMMAD and when received they will be transcribed and handled in a similar manner.

b7C
The instant record was transcribed by Stenographer [REDACTED]. It is noted that MUHAMMAD is extremely difficult to follow due to his speech mannerisms and rambling.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/31/82 BY SP-4
elw/abr

③ - Bureau (Enc. 9) (RM)
1 - 105-24822 (ELIJAH MUHAMMAD)

3 - Chicago
[REDACTED]

1 - 100-8989

(ELIJAH MUHAMMAD)

105-24822

**b2
b7D**
77 SE 7 1966

ENCLOSURE

NOT RECORDED
100 AUG 30 1966



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

100-359351

Chicago, Illinois
August 25, 1966

~~CONFIDENTIAL~~

NATION OF ISLAM

The Nation of Islam is described in later pages
of this communication.

(b7D) [REDACTED]

The transcription of that record is set forth
in the following pages:

This document contains neither recommendations
nor conclusions of the Federal Bureau of
Investigation (FBI). It is the property of the
FBI and is loaned to your agency; it and its
contents are not to be distributed outside your
agency.

DECLASSIFIED BY SP-4 elw/abm
ON 8/31/84

~~CONFIDENTIAL~~
Group 1
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declassification

105-31000-
ENCLOSURE

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

Greetings to you,

I am Elijah Muhammad, the preacher of freedom, justice, and equality for my people here in the United States of North America who has been here for 400 years, and their freedom indeed has never been achieved, and who are subjected daily, hourly to opposition from the slave master's children to their freedom, justice, and equality. They act deaf and dumb to the knowledge of what they should do, what they should believe in, and what they should demand. What the Muslim believes, what the Muslim wants, is well certainty as you find it on the last page of the "Muhammad Speaks" newspaper. First, we believe in the one God whose proper name is Allah who came in the person of master for Allah Muhammad for whom praises is due forever, the son of man prophesied by the Bible cometh at the end of the room of the white mans civilization seeking to save that which was lost among this people that belongs to the black nation.

Second, we believe in the Holy One and the Scriptures of all the prophets of God.

Third, we believe in the truth of the Bible, but we believe that it has been tampered with and must be re-interpreted so man will not be snared by the falsehood that had been added to him. We believe in Allah's prophets this is the fold and the Scriptures they brought to the people in their time.

Fifth, we believe in the resurrection of the dead not in physical resurrection, but in a mental resurrection. We believe that the so-called American Negroes, the lost and found people of their own time here in the United States of North America, are most in need of a mental resurrection than in a physical resurrection; therefore, they will be resurrected first. Furthermore, we believe we are the people of God's choice and it has been written that God would choose the rejected and despised. We answer to that description.

We can find no other person or people fitting this description in these last days of this world more than we this all American Negro. We believe in the resurrection of the righteousness also. Sixth, we believe in the judgment. We believe this since judgment will take place as God has revealed to us in North America.

~~CONFIDENTIAL~~

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

Seventh, we believe this is the time in history for the separation of the so-called Negroes and the so-called, well it is not a so-called white, they are white, they are made white American. We believe the black man should be freed in name of the white man, his one slave master for he has no name of his own, but is going in the name of his slave master which permits the slave masters to claim him, and that this name of this slave master can keep him tied to his slave master's children for as long as he answers to the name of his master. Instead of these enlightening days of education, history and Scripture, they should drop the name of their slave master, seek names of their own people as long as they are the best names, the extrabuse of God which is prophesied that would be given to them in the Bible, and in the Book of Islam, other books, and the New Testament. These names of God makes it impossible for a black man who was once a slave here, to stay hereafter without having his Almighty God's name as taught by the name of the enemies of God have no value and that is also taught even in the Bible that these names have no value.

You should accept your own name which is a Divine name which gives to you a future forever for as long as God lives, as long as his name will live. This is taught to you by the Bible. By this we mean that you should be free from the names imposed upon you by your former slave masters. Names which identify you as being destructive.

We believe that we are free indeed. We should go for our own self and for our own people's name as white people go for white people's name. The black people of the earth is what we should be called after by their names. Eighth, we believe in justice for all whether in God or not, the man should have justice. We believe in that we are due equal justice as human beings. We believe in the equality as a nation of equals. We do not believe that we are equal with our slave master, their children. Our status is only a free slave people here. We cannot say that we are equal with the owners of the country when we have nothing in it that we can call our own. We recognize and respect America, the American citizens as the true citizens of the country that is called America, and is the only independent people, they are independent, under the name America. We respect their laws which govern this nation. They made them. They are their laws, and we are only free slaves. Why should we not respect their laws as long as their law does not conflict with our belief and our own God, and in the religion of our God and people of Islam?

~~CONFIDENTIAL~~

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

We believe, ninth, that offer of integrity is hypocritical and is made by those who are trying to deceive. We the black people in America and elsewhere believe that out 400 year old slave masters and his children who are not secret enemies of ours, but open enemies of ours of freedom, justice and equality. All of a sudden, they are trying to be our friends by offering to us their women folk and making promises, perhaps for higher positions which ask us into slave masters children's offices where we have never been before or offered such opportunity. This is deceiving the so-called American Negro. He don't once take a thought that there is no future for America when America is now hated by the nations of the world, and God himself has put out his own (indistinguishable) of plague in America with storms, with hail, snow, earthquakes, and such terrific storms that it is not known in the annals of the history of America for near 500 years now here in the Western Hemisphere. All of these things is witnessed by your own eyes, your ears as a judgment of God upon the wicked cannot be hidden. You don't do things in secret when it comes to punishing an adversary of yours. He makes his judgment open so that everyone will know that he is justified, and that (indistinguishable) your own judgment upon the people because of their evil doings. He admits that evil is absolutely manifest as he is making America to show the world her evil, killing, murdering, raping and indecency going on every hour in America. Gambling, robbery, everything of evil is going on. Little children are inclined to evil that never was witnessed by grown ups before, but it is going on here in America. Evil is made manifest. Her hatred of the black so-called Negroes in America is made manifest, and the truth is made manifest that they are not a people that you could expect to do anything other than what they are doing because they were not made to do righteousness; they were made to do evil and this is where you actually help people to be of right believings and doings, and that God is happy with that people and you should accept their guidance. This is where you got lost, blinded and now deaf to the hearing of the truth. It is you that the enemies of God want for friends.

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

Now after these 400 years, we have not received freedom, justice and equality that we are begging for all the time without one square foot of North America to stand to live and still asking for a home on this earth that you can call your own, and employment, eternal employment, for you and your children. Your future is open enough for better learnings, you children will rise up and condemn you for making such requests as you are making today for nothing but possibly some place to live, to run the rats out of, run the bugs out of. Namely, for a home for you white folks. The responsibility of caring for ourselves and seeking a future for ourselves as you have always done for our fathers in slavery, and give us some work to do, give us some old houses and let us live for youth. This is a very dumb thing you are saying and doing. You will rather suffer than be deprived of the earth you call your own to satisfy those who don't want to be independent. All of this is deception, and is intended to prevent you from realizing that the time that was prophesied in the history of this day has arrived for such salvation as the separation from the white people of North America. Let them give us some of this 48 to 50 states they have acquired. We do not believe that America will ever be able in the future to furnish enough jobs for her own unemployed.

With the way the world's course is directed today, no peace, no friends, no commercialization with unfriendly nations unless you give them these things. North America, the white man, and his evil are making the earth with other people who have to come here. We believe that we should not participate in wars which take the lives of human beings, and innocent human beings. We are forced to shoot and kill. We are also deprived of freedom, justice and equality.

It was proven the white people like the Negroes always suffering. They don't want you with anything.

Eleventh, we believe women should be respected and we should do that, and that will make other nations do the same also, as the women of other nationalities of our nation are respected and protected.

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

Twelfth, we believe in that Allah , today here in the person of Master for Allah Muhammad, July 4, 1930, is the long awaited Messiah of the Christians, prophesied by the preachers, and is the father of the Muslims. We believe further and lastly that Allah is God, and there is one God, and he will bring about universal management of peace among the nations who want that peace, and we will follow in unity to bring it about. We will be together forever. What the Muslim wants, this is the question asked most frequently by the white man. They answer to this question, however, as simply as possible. First, we want freedom. We want a full and complete freedom, a freedom indeed, that is what we want. Secondly, we want justice, justice under the law which the white man has set forth in his court for the people of the land. We want justice applied equally to all, regardless of creed or class or color. Third, we want equal quality of opportunity. We want equal membership in society with the best of society, civilized society, clean society, this is the kind of society. We know we must qualify for this membership. This is what we are trying to do every day, and the world knows we are, but we are not left alone by the enemy who wants us to stay in filth while we will be rejected by clean society membership.

Fourth, we want our people in America whose parents and grandparents who were descendents from slave masters tyranny, to be allowed to be established in a separate state or territory for themselves, ourselves I should say, even on this country or elsewhere. We believe that our former slave masters are obligated to provide such land, and that this area should be followed and reached. We believe our former slave masters are obligated to maintain and supply our needs in this separate zone or territory for the last 20 to 25 years until we are able to produce and supply our own needs as we have been so long obligated to them for 400 years, to help them build themselves a home here in this hemisphere. Since we cannot get along with them in peace, meaning the white folks, and cannot have equal chances with them to become their equal after giving them 400 years of our sweat and blood, and receiving nothing in return for such slavery, loyalty for our slave masters children for treatment that human beings have been subjected to since man has been on the face of the earth.

~~CONFIDENTIAL~~

RE: NATION OF ISLAM

CONFIDENTIAL

We believe our contributions to our land and to the suffering forced upon us by white America justifies our demand for complete separation and a state or territory of our own. We want freedom for all believers of this land. We want freedom for all black men and women here in this Western Hemisphere in that some of them is now under death sentences in federal prisons in the United States of North America. We want every black man and woman to have the freedom to accept the truth, and be separated from their white masters of North America and be established in a land for themselves. We know that the above solution of the black and white conflict that is now going on between the two colors or races is the best and only answer to the solution of this problem between the two people.

Sixth, we want an end to police brutality that is going on throughout the United States of North America. We believe the federal government should get to see that black men and women receive justice according to their laws.

We should be allowed to have a nation for ourselves which will be dedicated to justice, freedom and equality, as long as we are now allowed to establish a state or territory of our own. We demand not only equal justice under the laws of the land of the United States of America, but we too demand a clean and right way to live and earn a living; equal employment into our population. We do not believe that after 400 years of free labor, sweat and blood which helped America to become a nation and more healthful, a rich country of the earth, thousands of black people should live on relief. All live in poor houses.

Eighth, we want the government of the United States to exempt our people from all taxations as long as we are deprived of equal chances to work for ourselves, equal justice under their own laws of the land.

Ninth, we want equal education. We don't believe we should be deprived of equal education after 400 years of serving the white man of America. We believe he should give us the education equally. We helped him get this civilization and let us go in some part of the earth that we can call our own.

CONFIDENTIAL

RE: NATION OF ISLAM

~~CONFIDENTIAL~~

In the schools, colleges, universities, we want our boys and girls taught equally, but we should not put them in the schools of the white man until first they are schooled to the knowledge of their own, up to 16 to 18 years old. We know what happens in the schools of our own educated people of the knowledge of themselves, and the white man in general. We know what happened to our boys and our girls of what goes on in public schools, colleges and universities. No college now seems fit to send a decent son and daughter to be educated in. Therefore, we should teach them ourselves with the education that we have received from the white schools and colleges and universities until they are well educated in the knowledge of some decency and teachings of their own.

It should be investigated to see whether there are sexual relations going on in colleges. We should investigate them because I heard one day over the radio that one white student is absolutely (indistinguishable), teenagers are free to have sexual relations in school. You wonder whether or not they are living in a civilized country.

On our new school system that we have for our people, the United States should provide free all necessary textbooks, equipment and more classrooms in schools, colleges and facilities for the so-called American Negro who kept to themselves. It would help the condition that is going on trying to integrate the black man and white man together which is becoming a revolution trying to mix the two people together as each one should be brought up from the cradle in their own people, and the trying to mix them from the cradle between each other. Each one should have their own teachings.

We should be left free anywhere to teach religion of Muslim of Islam and not be hindered. They should treat their own people and the way of righteousness which is long in demand and decency and self-respect is in long demand. We believe that inter-marriage of race can bring about a complete destruction of both races relaxing the nation. We want religion freedom of Islam without hindrance not like we are today, that is evil attacked by enemies of Islam.

~~CONFIDENTIAL~~

RE: NATION OF ISLAM

CONFIDENTIAL

They got a chance to provoke the Muslim. These are some of the things that we are now telling the world as Muslims that we want for our people in North America. We believe in Islam and the history of God which has been taught to us, his people. The white man don't like that we know the truth. He don't like that we try and accomplish self-independence. He want to keep a lien upon us as his property, and that we are not free. This is trouble, and the world knows it. You are now subject to the same and worse treatment that we have been subjected to.

God said to bring America to her knees in submission, and that he will send his church upon her repeatedly. The Bible says that God would spend his (indistinguishable) upon his people. This is something like a hunter going out, and he finds a game that he don't want, and that he is willing to shoot all of his shells or ammunition to get rid of that game. No nation wants to make peace with us. The Bible said that she would desire peace more than fine gold. This is all made clear before our eyes. America has made the war herself. If America would confine herself to her own territory and keep out of other people's affairs, try to rule other people, I think America would rest in peace. She would not have to ask the world for peace, that it would join her in peace.

I send to you my love, I Elijah Muhammad.

1

APPENDIX

NATION OF ISLAM, Formerly referred
to as the Muslim Cult of Islam, also known
as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On April 29, 1966, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

[REDACTED]

[REDACTED]

b7D



In Reply, Please Refer to

File No. 100-356351

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

August 25, 1966

Title

NATION OF ISLAM

Character

INTERNAL SECURITY -
NATION OF ISLAM

Reference

Reference is made to memorandum
dated and captioned as above
at Chicago, Illinois

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.